OTICE OF State of Kansas OTICE OF INTENTION TO DRILL (see rules on reverse side)

CARD MUST BE SIGNED

Starting Date:	11-5-84		API Number 15- 165-21, 269-00-00
OPERATOR: Li Name	month day Sense # 6243 /PG 0il Operation 2 Main-Box 278 Victoria, KS 6	year ns 7671 any	NE NE NW Sec 12 Twp 16 S, Rge 17 West 1950 Ft North from Southeast Corner of Section
Well Drilled For:	Well Class:	Type Equipment:	Municipal well within one mile : 🔲 yes 🙀 no
Swd			Depth to Bottom of fresh water 30 feet Lowest usable water formation Dakota Depth to Bottom of usable water 500 feet Surface pipe by Alternate: 1 X 2 Surface pipe to be set 1000 feet Conductor pipe if any required feet Ground surface elevation feet MSL
Expected Producing Formations ArbucLe Expected Producing Formations ArbucLe certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging h			This Authorization Expires 4-27-85 Approved By 27-84
pate10–24–	•		Title Partner Form C-1 4/84 MH C/UOHE 10/29/FY

Must be filed with the K.C.C. five (5) days prior to commencing well This card void if drilling not started within six (6) months of date received by K.C.C.

Important procedures to follow:

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1. Notify District office before setting surface casing.

2. Set surface casing by circulating cement to the top.

3. File completion forms ACO-1 with K.C.C. within 90 days of well completion, following instructions on ACO-1, side 1, and including copies of wireline logs.

4. Notify District office 48 hours prior to old well workover or re-entry.

5. Prior to plugging, prepare a plugging plan, then obtain agreement from the appropriate district office for an approved plugging plan.

6. Submit plugging report (CP-4) to K.C.C. after plugging is completed.

Obtain an approved injection docket number before disposing of salt water.

8. Notify K.C.C. within 10 days when injection commences or terminates.

O PROCESSION

O RECOMPOSE STATE COPPOSE AND COMMISSION

A Regular Section of Land

1 Mile = 5.280 Ft.

nrt 25 1984

10-25-1984

CONSERVATION DIVISION

Wichita, Kansas

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Building
Wichita, Kansas 67202
(316) 263-3238