

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 077-20,755-00-00
(For office use only)

Starting Date 11 / 8 / 81
Month Day Year

County Harper

Sec. 19 Twp. 32 S. Rng. 8W East West

Exact Spot Location of Well Ctr. NW SW

Nearest Lease Line 660'

Lease Name Attica Hospital #1

Well No. #1

Est. Total Depth 3900 ft.

1. Operator Attica Gas Venture Corporation
Address 123 North Main
City-State Attica Kansas Zip Code 67009

2. Contractor Gabbert-Jones Drilling Company
Address 830 Sutton Place
City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

6. Depth of Deepest Fresh Water within 1 mile 52 ft.

7. Depth of Municipal Water Well within 3 miles 52 ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 250 ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 11-20-81

REMARKS: PL # 120

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator P. John Eck, President OK/PC

**State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202**

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION

NOV 20 1981

CONSERVATION DIVISION
Wichita, Kansas