

CARDS MUST BE TYPED MAY 30 1982

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES  
TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

- Operator Attica Gas Venture Corporation, Inc.  
Address 123 North Main Street  
City-State Attica Kansas Zip Code 67009
- Contractor Gabbert-Jones Drilling Company  
Address 830 Sutton Place  
City-State Wichita Kansas Zip Code 67202
- Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 52 ft.
- Depth of Municipal Water Well within 3 miles 52 ft.
- Depth to Protect all Fresh Water (Table 1) 200 ft.
- Amount of Surface Casing to be set 250 ft.
- (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

\$40.00 FEE PAID  11-30-81

REMARKS:

P.C.# 123

API Number 15- 077-20,756-00-00  
(For office use only)

Starting Date 12 / 1 / 81  
Month Day Year

County Harper

Sec. 19 Twp. 32 S. Rng. 8 <sup>East</sup> West

Exact Spot Location of Well Ctr S $\frac{1}{2}$  SE NW

Nearest Lease Line 660'

Lease Name Attica Gas Venture - Unit #1

Well No. 1

Est. Total Depth 3900 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

Attica Gas Venture Corporation, Inc.

President

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1981

CONSERVATION DIVISION  
Wichita, Kansas

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**