

15-077-10178-00-00

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Pickrell Drilling Company Address 705 Fourth National Bank Bldg.,  
Wichita, Kansas
2. Lease name Brummer "A" Well No. 2 County Harper
3. Well Location Ctr. N/2 SE/4 SE/4 Sec. 2 Township 31 South Range 9 West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Company Tools Address Same as above
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin January 20 1961
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 60 ft. If none exists, write NONE
9. Ground elevation at location is approx. same ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 85 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2

OK

REMARKS:

PICKRELL DRILLING COMPANY  
*Dale M. Robinson*

Signature of Operator

Dale M. Robinson





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 20 1961  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)