| то | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSION |
|----|----|-------|-------|--------------------|-------|--------------|---------------------------|-----|------------|
| | | PR | IOR T | <u>o</u> <u>co</u> | MMENC | EMENT | $\underline{\mathbf{OF}}$ | WEI | <u>T</u> |

6. Depth of Municipal Water Well within 3 miles ______ft.

7. Depth to Protect all Fresh Water ______ft.

9. Alternate No. 1 X No. 2

API Number <u>15-017-20,25</u> (For office use only)

Starting Date March 25, 1974

Well No. _____2

Est. Total Depth 4550

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

1. Operator Texaco Inc. County Harper Address Box 2420, Tulsa, Okla. 74102 Sec 2 Twp 31 S Rge 9 W 2. Contractor Gabbert-Jones, Inc. Spot Location C SW NE Address 830 Sutton Pl., Wichita, Kans 3. Type of Equipment: Rotary X Cable Tool X Gas Gas Nearest Lease Line 660 ff Lease Name FRANK RALL Disposal Other 5. Depth of Deepest Fresh Water within 1 mile ______150

REMARKS:

Signature of Operator F. E. ANDERSON, Oper. Supt.



34-5634-S-21-90

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State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

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MAR 25 1974

CONSERVATION DIVISION

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(IF PREFERRED, MAIL IN ENVELOPE)