REMARKS:

| TO | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|----|----|--------------|--------|-----|-------|-------|--------|------------|
| | | PR | IOR TO | CON | MMENC | EMENT | OF WEI | L |

Edmiston Oil Company

| APĪ | Number | 15- | 077- | 20, | 32 | 5 |
|-----|--------|-----|-------------|----------|-----|-----|
| | | | (For office | use only | -00 | -06 |

| 1 | Operator | Edite Con Off Company | | | | | |
|----|------------|---------------------------|--|--|--|--|--|
| •• | Operator 2 | 405 First Natl Bank Bldg | | | | | |
| | Address | Wichita, Kansas 67202 | | | | | |
| | 11001000 | Graves Drilling Co., Inc. | | | | | |
| 2. | Contractor | 910 Union Center | | | | | |
| | Conductor | Wichita Kansas 67202 | | | | | |

Address _____ 3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas X

Disposal Input Other 60 5. Depth of Deepest Fresh Water within 1 mile _____

Depth of Municipal Water Well within 3 miles _____ none

8. Amount of Surface Casing to be set _______250 9. Alternate No. 1 X No. 2

August 13, 1975

330

County Harper

Sec 2 Twp 31S S Rge 9W W

Spot Location NW SE SW

Lease Name MILLER ESTATE

Est. Total Depth _____4450

Well No. _____1

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Samples will be available.

Signature of Operator .

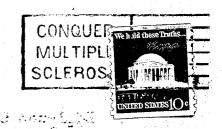
Robt K. Edmiston

Starting Date ____

Nearest Lease Line ____







State Corporation Commission of Kansas Conservation Division P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

AUG 1 3 1975

CONSERVATION DIVISION Wichita, Kansas

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(IF PREFERRED, MAIL IN ENVELOPE)

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