| CARDS<br>BE TYP |     |   |  |
|-----------------|-----|---|--|
| TO              | RF. | F |  |

Address \_\_\_

Address

10. Alternate No. 1

5.P. 5W-5W

City-State Houston, Texas

Depth of Deepest Fresh Water within 1 mile \_

8. Depth to Protect all Fresh Water (Table 1) 9. Amount of Surface Casing to be set \_\_\_\_350'

Please return approved copy to Slawson Drilling Co., Inc. 200 Douglas Builing Wichita, Kansas 67202

Depth of Municipal Water Well within 3 miles \_\_

## STATE OF KANSAS CORRE NOTICE OF INTENTION TO DRILL SION

| SE.  | FILED  | WITH   | THE  | STATE ( | CORPOR | RATION | COMMIS |
|------|--------|--------|------|---------|--------|--------|--------|
|      | 5 DAYS | S PRIO | R TO | COMME   | NCEMI  | ENT OF | WELL   |
| **** | . Ci   | nco    | Exp1 | oratio  | n Com  | nanv   |        |

\_\_\_\_\_ Alternate No. 2

3935 Hartsdale

Zip Code\_77063 Slawson Drilling Company, Inc.

200 Douglas Building City-State Wichita, Kansas Zip Code 67202

3. Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X Gas: SWD: Input:

300 350-600

Est. Total Depth \_\_\_\_\_

Starting Date

Spot Location of Well

County .

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128 Slawson Drilling Co., Inc

Well Classification: Infield Pool Ext. Wildcat X

Death of Decrease Fresh Water within Levils 300 Nearest Lease Line 660' FWL Lease Name McGimsey #1 Well No. 4500'

**V**Exact

Ness

Sec. 10 Twp. 16S S. Rng.

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

OBEY 8 - NOTAROMONESHIND STATES OF A STATE