

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator E. H. Wood, Jr. Address 505 INSURANCE Bldg.
2. Lease name FREELAND Well No. 1 County HARPER
3. Well Location NE NW SW Sec. 4 Township 31 Range 9 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Hollar Drllg. Address Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12/15/ 196.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 105 ft. If none exists, write NONE.
9. Ground elevation at location is approx. Level ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 225 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_

*E. H. Wood, Jr.*



Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**DEC 15 1966**

CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**