

15-077-00192-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Rupp-Ferguson Oil Co. Address 522 Union Center
2. Lease name Miller Well No. 1 B County Harper
3. Well Location C SE SE Sec. 10 Township 31 Range 9W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Rupp-Ferguson Oil Co. Address _____
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 2-12 195 8
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4600 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE _____.
9. Ground elevation at location is approx. _____ ft. higher or 20 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exist, write NONE _____.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 Alternate 2 .

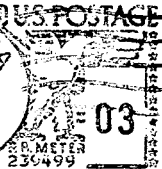
REMARKS:

Signature of Operator _____



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STATE CORPORATION COMMISSION

FEB 12 1958
2-12-1958
CONSERVATION DIVISION
Wichita, Kansas



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)