REMARKS:

patrick.

2. Contractor None as yet

Address

7. Depth to Protect all Fresh Water \_\_\_\_\_

\*This is a washdown of old hole.

Drilled originally (November 30, 1972)

## NOTICE OF INTENTION TO DRILL

200

845-H

TO BE FILED WITH THE STATE CORPORATION COMMISSION

Address \_\_\_\_\_ 1014 Union Center, Wichita, Kansas 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil\_\_\_\_\_ Gas\_\_\_\_ X Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_200 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_\_ No. 2\_\_\_\_\_

8. Amount of Surface Casing teams set \_\_254' (already set) ft

as Range Oil Co., Inc. #1 Kirk-Signature of Operator

API Number 15-079-20,171-

PRIOR TO COMMENCEMENT OF WELL Starting Date Est. July 1, 1975 1. Operator Robert F. White

Spot Location SW/4 SW/4 NE/4

Lease Name \_\_\_\_ Kirkpatrick

Est. Total Depth \_\_\_\_\_4450

OPERATOR STATES THAT HE WILL-COMPLY WITH K. S. A. 55-128

Well No. #1 (Washdown)

County Harper

Nearest Lease Line 330 ft

Sec. 10 Twp 31S S Rge W W





State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217
MAY

RECEIVED

MAY 2 0 1975

CONSERVATION OF ISION VICTURAL Kansas

(IF PREFERRED, MAIL IN ENVELOPE)