HIS PERIVI JAN 1 7 1982

B & B Drilling

Well Classification: Infield Pool Ext.

Depth of Deepest Fresh Water within 1 mile _

Depth to Protect all Fresh Water (Table 1)

Amount of Surface Casing to be set _____

7-18-81

\$40.00 FEE PAID X Ck. # 2180B

(Surface Casing) Alternate No. 1 X Alternate No. 2

Depth of Municipal Water Well within 3 miles _

515 Union Center

1. Operator J. A. Allison

CARDS MUST BE TYPED

Contractor

Address __

REMARKS:

STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION **5 DAYS PRIOR TO COMMENCEMENT OF WELL**

300 West Douglas, Suite 305

City-State Wichita, Kansas Zip Code 67202

Starting Date

County

Exact Spot Location

Well No.

Total/Death

OPERATOR STATES THAT HE WALL COMPLY WITH LAS.A

July Month

XXXX

Rush

Nearest Lease Line _330'

Sec. 26 Twp. 18 S. Rng. 18

NW SW SW

City-State Wichita, Kansas

Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools:

250

250

600

1120

Signature of Operator ...

_____ Wildcat __X_

Well to be Drilled for: Oil: X Gas: SWD: Input: Input:

Lease Name Moore

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE COPPORATION OF STATES OF STATES

JUL 1 71981 7-17-81 CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)