FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

| | | • • | • | East |
|--|---------------------|--------------------------|---|--|
| Expected Spud Date | 4 | 28 | 90.,,,,,. | |
| | month | day | | |
| | | • | • | |
| OPERATOR: License # | 5422 | | | |
| Name. Abercro | mbie Dri | lling, Inc | • | (Note: Locate well on Section Plat on Reverse Side) |
| 150 | N. Main, | Suite 801 | | |
| Address: | Wichita, | KS 67202 | | County:Wichita |
| City/State/Zip: . | Jerry A. | Langrehr | | Lease Name:Moody Well #:1 |
| contact Person: . | (316) 26 | 2-1841 | | Field Name:Wildcat |
| Phone: | 19.17784 | 4Y.31 | | Is this a Prorated Field? yes .X. no / |
| CONTRACTOR: Licens | 54 | 22 | 1 | Target Formation(s):Marmaton |
| CONTRACTOR: Licens | rombie D | rilling. T | nc. | Nearest lease or unit boundary:660! |
| Name: | | *********** | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Ground Surface Elevation:Unknown 3/57. feet MSL |
| | | Hall Class. | Type Equipment: | Domestic well within 330 feet: yes .X. no |
| Well Drilled For: | | Well Class: | Type Equipment: | Municipal well within one mile: yes .X. no |
| X oil Ir | . • | t m E i a l al | .X Mud Rotary | Depth to bottom of fresh water:100! |
| | • | Infield | | Depth to bottom of usable water:1.15Ω! |
| | = | | Air Rotary | Surface Pipe by Alternate: 1 .X. 2 |
| | • | .X. Wildcat | Cable | Length of Surface Pipe Planned to be set: .200!. ±.0x |
| Seismic; # | or Holes | | | Length of Conductor pipe required:None |
| remana alalaali | | fallous | | Projected Total Depth:5000! |
| If OWNO: old well information as follows: Operator: N/A | | | | |
| Operator: | | | | |
| | | | oth | • |
| comp. Date: | | . Old Total Dep | /CII | DWR Permit #:Will file |
| Directional, Deviat | rad on Hanis | ental vallbara | yes X no | |
| If yes, total depth | | | | |
| ii jes, totat dopt. | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | AFF | <u>IDAVIT</u> |
| The undergraned her | aby offices | that the dril | ling completion a | nd eventual plugging of this well will comply with K.S.A. 55-101, |
| et. seq. | eby attitus | that the drift | ting, completion a | id eventual plugging of this well with comply with kissa. 35 101, |
| It is agreed that 1 | | | | |
| 1. The appropr | riate distri | ict office shal | ll be notified befo | pre setting surface pipe; |
| 2. The minimum | n amount of | surface pipe as | s specified above s | hall be set by circulating cement to the top; in all cases surface |
| pipe snatt | be set thro | p ugn all unco ns | sotionateo materiata osal shall be submi | s plus a minimum of 20 feet into the underlying formation; itted to the district office. An agreement between the operator |
| and the dis | strict offic | ce on plug leng | th and placement | is necessary prior to plugging; |
| 4. The appropr | riate distri | ict office wil | be notified before | re well is either plugged or production casing is cemented in; |
| 5. If an Alter | rnate II com | pletion, produ | ction pipe shall b | e cemented from below any usable water to surface within 120 days |
| I hereby certify th | hat the stat | tements made he | erein are true and | to the best of my knowledge and belief. |
| | | _ | \ \ \ \ \ | / /// 1/ |
| Date:04-23- | 90 Sign | ature of Operat | - 1 1 | itleExecVP. Abercrombie Dr. |
| | | FOR KCC US | | ry A/ Langrehr // |
| | | i | 22 2 | CONTACT DISTRICT |
| | | API # 15 | | OFFICE PRIOR |
| | | Conductor | pipe required <u>//</u> | The leet |
| | | Approved by | rtace pipe required y: 136F 4/25 | 190 feet per Alt. X 2 |
| MEDE | VED MIRSI | ON EFFECTIVE | | 90 |
| STAFE CORPORATION TO THE STAFE CORPORATION TOR | UN COMMISSO. | This autho | rization expires: | 10/25/90 KCC OFFICE USE ONLY |
| STAPE OUT 12. | - 40 | (This authority | | gritting not started within |
| リスなる | 4 1998 | ! | of effective date. | Agent |
| APR C | J 177 | | | CT CT [W] |
| nuAT | ION DIVISION | | | IRED TO- |
| CONSERVA | a. Kansas - Filo | - B-211 B1: 1 | | IDER 10: |
| Micino | - File | e urill Pit Ap | pulcation (form CD) | P-1) with Intent to Drill; |

Mail to: Conservation Division, 200 Colorado Derby Building, 202 W. First St., Wichita, Kansas 67202-1286.

- Notify appropriate district office 48 hours prior to workover or re-entry;

- File Completion Form ACO-1 within 120 days of spud date;

Submit plugging report (CP-4) after plugging is completed;
Obtain written approval before disposing or injecting salt water.

- File acreage attribution plat according to field proration orders;

PLAT OF ACREAGE ATTRIBUTABLE TO A WELL

State Corporation Commission, Conservation Division 200 Colorado Derby Bldg. Wichita, Kansas 67202

| | rcrombie Drilling, Inc. | LOCATION OF WELL: | | | |
|--|--|--|--|--|--|
| LEASE Mood | | 660 feet north of SE corner | | | |
| WELL NUMBER | | 1980 | _ feet west of SE corner | | |
| FIELD Wild | dcat | | 35 T 20S R 35 EX/W | | |
| NO. OF ACRES A | ATTRIBUTABLE TO WELL 40 | COUNTY Wich IS SECTION | ita X REGULAR IRREGULAR? | | |
| | F ACREAGESE/4 | IF IRREGULAR | IF IRREGULAR, LOCATE WELL FROM NEAREST CORNER BOUNDARY. | | |
| DEDOKITION OF | HOREAGE SE/4 | _ CORNER BOONDA | IXI. | | |
| | depicted is insufficient n scaled or surveyed plat | | umstances, you may attach | | |
| | P | LAT R35W | | | |
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| ON A STATE A STATE ASSESSED. | R R | 35W | _ | | |
| in plotting the prop | pesed location of the well, you mus | st show: | | | |
| MARK THE | • | | | | |
| | | | ng section lines, i.e. 1 section, 1 | | |
| Continue to the second of the | h 8 surrounding partial sections, | 4 secti ons, 16 sec ti | ons, etc.; | | |
| ATTITLE WA | continuo malativa ta ab- | . 6 | | | |
| of the Comm | djoining drilling units, pursuant t | or other wetts produ o K.A.R. 82-3-108, 82 | cing from the same common source of 2-3-207, 82-3-312, or special orders | | |
| The state of the s | 100 mm | | | | |
| 3) was the distance | e of the proposed drilling locatio | n from the section's | east and south lines; and | | |
| 4) the distance | \mathbb{R} \mathbb{R}^d e to the nearest lease or unit bou | ndary line | | | |
| I hereby centify tha | at the statements made herein are | arue and to the best | of/my knowledge and belief. | | |
| Signature of Operato | | / Jangel | I AA | | |
| Date 04-23-9 | Jerry A. Largreh | r ercrombie Drlg | , Inc. | | |