NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

API Number 15-203-20 04

(For office use only) PRIOR TO COMMENCEMENT OF WELL

1.	Operator J. A. ALLISON	Starting Date August 13, 1979
	300 West Douglas, Suite 305	Wishita Country Transco
	Address Wichita, Kansas 67202	County Wichita, County, Kansas
2.	Contractor Gabbert-Jones, Inc.	Sec. 34 Twp 20 S Rge 35 $\overset{\circ}{\mathbf{W}}$
	830 Sutton Place Michita, Kansas 67202	Spot Location C SE SW
	Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas	Nearest Lease Line660 ft.
	Disposal Other Other	Lease Name WILKIN
	Depth of Deepest Fresh Water within 1 mileft.	· · · · · · · · · · · · · · · · · · ·
6.	Depth of Municipal Water Well within 3 miles noneft.	Well No. #1
7 .	Depth to Protect all Fresh Water 550 250 ft.	Well No.
8.	Amount of Surface Casing to be set	Est. Total Depth 5000 ft.
	Alternate No. 1 No. 2 X	

REMARKS:

Signature of Operator

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

JUL 25 1979 CONSERVATION DIVE (III) Wichita Kansas

(IF PREFERED, MAIL IN ENVELOPE)