

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-135-20-950-0000  
(For office use only)

1. Operator O. A. Sutton

Starting Date February 20, 1975

Address 800 Sutton Place, Wichita, Kansas

County Ness

2. Contractor Gabbert-Jones, Inc.

Sec 27 Twp 16 S Rge 23 <sup>NE</sup>W

Address 830 Sutton Place, Wichita, Kansas

Spot Location NE SW CSW SE

3. Type of Equipment: Rotary  Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name Schreiber COFER

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

Well No. 1

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 4550 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

This is a bona fide wildcat well.

*OK R 10 Post / SW*

Signature of Operator E. G. McNeil  
E. G. McNeil for O. A. Sutton

*OK R 10 Post / SW*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 11 1974**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

TYPE

**NOTICE OF INTENTION TO DRILL**

CORRECTION

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-135-20, 950-0500  
(For office use only)

1. Operator O. A. Sutton

Starting Date December 6, 1975

Address 800 Sutton Place, Wichita, Kansas 67202

County Ness

2. Contractor Gabbert-Jones, Inc.

Sec 27 Twp 16 S Rge 23 <sup>X</sup>W  
\*

Address 830 Sutton Place, Wichita, Kansas 67292

Spot Location C SW SE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

\*

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name Cofer

5. Depth of Deepest Fresh Water within 1 mile 150 ft.

6. Depth of Municipal Water Well within 3 miles 100 ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 300 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Well No. 1

Est. Total Depth 4550 ft.

REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

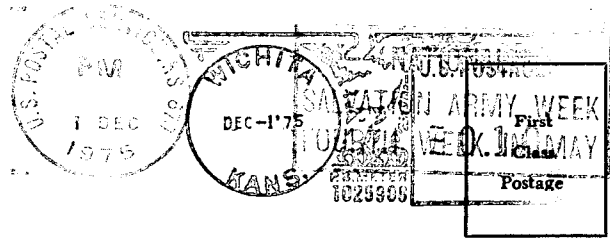
\*Was: #1 Schreiber  
C NE SW Sec. 27-16S-23W

Signature of Operator

E. G. McNeil  
E. G. McNeil for O. A. Sutton

FILED - 12-11-74





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

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CONSERVATION DIVISION  
Wichita, Kansas

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