## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API	Number	15-1	<u> 35</u>	<u>-21</u>	1760
		•	(For offic	e use onl	y) - 000

Starting Date February 8, 1980

County \_\_\_\_

Ness

Address 801 Union Center, Wichita, Kansas 67202

5. Depth of Deepest Fresh Water within 1 mile ....

6. Depth of Municipal Water Well within 3 miles -

7. Depth to Protect all Fresh Water \_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1 No. 2

None

550'

300

Signature of Operator

Lease Name BUXTON

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55,128

Well No. \_\_\_#1

Sec 21 Twp 16S S Rge 23W E

2. Contractor Abercrombie Drilling, Inc.

440' S of NL & 880' E of WL

REMARKS:

Est. Total Depth 4460'

Yerry A. Langrehr, Executive Vice-Pres

Spot Location Of SM/4 Nearest Lease Line 440'

Address 801 Union Center, Wichita, Kansas 67202

Disposal Input Other Other 100°

1. Operator Abercrombie Drilling, Inc.

4. Well to be Drilled for: Oil.....

## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202 $\begin{array}{c} FEB \\ FB \\ FB \end{array}$



(IF PREFERRED, MAIL IN ENVELOPE)