TATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichitz, Kansas

WELL PLUGGING RECORD

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Saline | | Count | ty. Sec. 30 | Twp. 165 Rg | e. (E) 1 | _(W) | |
|--|--|--|------------------|--|------------------|--|-------------------|--|
| NORTH | Location as "NI | E/CNWkSWk" | or footage fro | om lines C 🗢 | S/2 SE S | E | | |
| | | Lease Owner / Glickman Oil = Houston Petroleum Lease Name Reese Well No. 4 Office Address 70.2 S. St. Francis, Wichita 2, Kansas | | | | | | |
| | Office Address_ | 70.2 S. S | t. Franc | cis, Wichi | ta 2, Kar | isas | | |
| | Character of W | | | C7 | Dry Holesmber 27 | <u> </u> | 61 | |
| | Date well comp Application for | • | | | eptember | . 27 | 9 61 9 61 | |
| | Application for | plugging approv | ved | | eptember | 27 | ₉ 61 | |
| | Plugging comm | enced | - | | <u>eptember</u> | 27 1 | 9 <u>01</u> | |
| | Plugging compl Reason for abar | | | | | | 9 61 | |
| | reason for abar | dominent of we | or producin | g totmation | | | | |
| | If a producing | | | _ | | | 9 | |
| Locate well correctly on above Section Plat | Was permission menced? | obtained from | the Conserv Y | vation Division | or its agents be | efore plugging wa | s com- | |
| Name of Conservation Agent who s | upervised plugging of thi | s well | Cecil | Jones | | | | |
| Producing formation | I | Depth to top | Bottor | m | Total Depth | of Well 2725 | Feet | |
| Show depth and thickness of all wa | iter, oil and gas formation | ıs. | | | | - | | |
| OIL, GAS OR WATER RECO |)RDS | | | | | CASING RECO | RD | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OU | Т | |
| | | | ļ | 8 ⇒ 5/8 | 146 | NONE | | |
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| | ut 2 sxs. in Rat | Hole. | | | | | | |
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| | | | | | | | | |
| | (If additional | description is nece | ssary, use BACI | C of this sheet) | | | | |
| Name of Plugging Contractor. | Glickman Oil 104 = Washingto | | | shita 2 K | 27.67.6 | | | |
| Address P. O. Box 3 | IOT - Washingu | M or oran | TOTT ALTO | sitted 29 D | ansas | | | |
| STATE OF Kansas | | Se | dgwick | | | | | |
| STATE OF <u>Kansas</u> <u>Milton Glick</u> | man, COU | | | ATTROE \ ATT (Artic | _, SS. |) of the above-de | | |
| well, being first duly sworn on oat | h, says: That I have kn | owledge of the | facts, statem | ents, and matte | rs herein conte |) of the above-de fined and the log | scribed of the | |
| above-described well as filed and t | hat the same are true an | d correct. So h | nelp me God | 1 | 1 - | | | |
| ×. | | (Signature) | | illy con | 1 | | | |
| | | 70 | 2 S. St. | | | Z, Kansas | | |
| Subscribed and Sworn to be | efore me this 2nd | day of_ | Octobe | | (Address) | 61 | | |
| The state of the s | one of the state o | uay or_ | Lores | 0 0 | , 19 | | | |
| My commission expires Novembe | r 19, 1963 | Lo | rella So | | . | Notary Pu | blic. | |
| er, compassion expires ATM V CALLED C. | / | | | / | | · · · · · · · · · · · · · · · · · · · | | |

CHART TO SEE

GLICKMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

15.169.00753.000

DRILLERS WELL LOG

| Company: | Glickman | Oil - Hauston Patro | leum Location: C = S/2 SE SE Sec. 30=16S=1W |
|-----------------------|--|---|--|
| Parm: | Reese | Well No. 4' | Saline, County, Kansas |
| ommence | d: Septemb | er 21, 1961 | Elevation: 1359 RB |
| ompleted otal Dept | Septembe h: 2729 | z 271 1961 | |
| | | 6* w/115 sxs. | Production: D & A |
| Casing. | 0-010 @TZ | | lst - M. W. Smith |
| | | | eate Bottom of Formations |
| | | | |
| | 20 | Surface Soil & Clay | 왕이는 동이는 말라면 승규를 가고 있는데 가는 그는 그리 |
| | | Shale & Lime | |
| | 740 | Lime & Shale | TO THE REPORT OF THE PARTY OF T |
| | 1690 | Shale & Lime | |
| | | Lime & Shale Streak | ts Heebner 1873 |
| | | Lime & Shale | Toronto 1888 |
| | | Shale & Lime | Douglas 1954 |
| | | Shale . | Brown Line 2026 |
| | Self-rest of the self-r | Lime | Lansing 2091 |
| | A SAFE SAFE SAFE SAFE | Lime w/shale | Base Kansas City 2430 |
| | | Shale & Lime | Mississippi 2718 |
| | the state of the s | Miss (Chat) RTD. | [[연변·경호 회의 조학자] (2010 - 10 10 - 10 10 10 10 10 10 10 10 10 10 10 10 10 |
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| 3 | | | RECEIVED STATE CORPORATION COMMISSION |
| | | | CORPORATION COMMISSION |
| | | | SIAIL OF ACCUMENTS |
| 1, | | | OCT 23 1921 |
| | | | CONSERVATION DIVISION |
| Property | | | CONSERVATION Kansas |
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| OM A MET A | TO TZANTCIACI A | COUNTY OF SEDGWICE | |
| SIAILU | f Randad, 1 | JUNIT OF SEDGMICI | |
| | Million City | ·leman | he Glickman Oil Company, upon oath state that the above and |
| I, | THE PARTY CONTRACTOR | , 1 , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | the Gucking On Company, apon cash state that the above and |
| foremoine | is a true and | correct copy of the log of | the ARCESS #4 |
| roregoing | is a cruc wild | | |
| | | | Muly the |
| | | 2.4 | Milton Glickm |
| Subscribe | d and sworn t | o before me this | ay of October, 1961 |
| | | | |
| 1. | | | Lorella Schauf |
| | | | Lorella Schauf Notary Public |