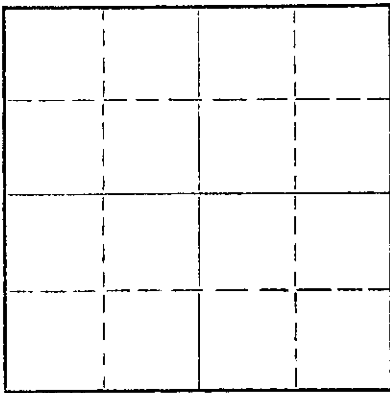


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Saline County, Sec. 30 Twp. 16 Rge. 1W (X) (W)

Location as "NE/CNW/SW" or footage from lines SW NE SE

Lease Owner Vernon Faulconer

Lease Name Reese Well No. 2

Office Address 336 Union Center Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Oil-depleted

Date well completed December 7, 19 60

Application for plugging filed March 21, 19 66

Application for plugging approved March 21, 19 66

Plugging commenced May 3, 19 66

Plugging completed May 3, 19 66

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2679 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Hole filled with sand to 2660' and cemented with 6 sacks.
Hole filled with mud to 160'. Rock bridge set from 160'
to 150' and hole cemented with 25 sacks. Hole filled with
mud to 30'. Rock bridge set from 30' to 20' and hole
cemented to base of cellar with 10 sacks.

RECEIVED
CORPORATION COMMISSION
NOV 8 1967
WICHITA, KANSAS
CONSERVATION DIVISION

Name of Plugging Contractor Knigh Casing Pulling Company
Address P. O. Box 405 Chase, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Vernon Faulconer

336 Union Center Bldg. Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 3rd day of November 19 67

My commission expires November 5, 1967

Edward S. Greich
Notary Public.



15-169-005 43-0000

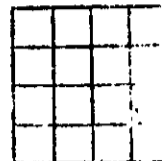
WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
500 East Murdock, Wichita, Kansas

Company- GLICKMAN OIL & HOUSTON PET.,
Farm- Reese No. 2

SEC. 30 T. 16 R. 1W
SW NE SE

Total Depth. 2679'
Comm. 11-29-60 Comp. 12-7-60
Shot or Treated.
Contractor. Glickman Oil
Issued. 4-22-61

County Saline
KANSAS



Elevation. 1341' RB

Production. 31 BOPD

CASING:

10 3/4" 153' cem w/115 sx.
7" 2672' cem w/140 sx.

Figures Indicate Bottom of Formations.

shale & lime	154
lime & shale	320
lime	740
lime & shale	1040
shale & lime	1283
shale	1316
shale & lime	1660
lime & shale	1790
shale & lime	2080
lime & shale	2090
lime	2210
lime & shale	2674
chert	2679 RTD
Total Depth	

TOPS:	
Heebner	1850
Toronto	1865
Iatan	2001
Lansing-Kansas City	2063
Base Kansas City	2400
Mississippi	2669

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STATE CORPORATION COMMISSION
MAR 21 1966
CONSERVATION DIVISION
Wichita, Kansas