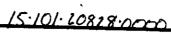
FORM CP-1 Rev. 6/4/84

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-101-20,828-ccc (of this well) (This must be listed; if no API was issued, please note drilling completion date.) LEASE OPERATOR Donald C. Slawson OPERATORS LICENSE NO. 5181 ADDRESS 200 Douglas Building, Wichita, Ks. 67202 PHONE # (316) 263-3201 LEASE (FARM) McWhirter UU #1 WELL NO. WELL LOCATION E/2 E/2 SW COUNTY Lane SEC. 34 TWP. 18s RGE. 29w (5) Or (W) TOTAL DEPTH 4640' PLUG BACK TD 4582' Check One: OIL WELL x GAS WELL D&A SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 384' CEMENTED WITH 275' SACKS CASING SIZE 4½" SET AT 4639' CEMENTED WITH 190 SACKS PERFORATED AT 4405', 4401', 4397', 4366', 4342-48', 4292'-95' CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL WITT Plug according to rules & regulations of State of Kansas. (If additional space is needed use back of form) CONSERVATION DIVISION IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? (If not, explain) PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REMEMBERS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Rill Horigan PHONE # (316) 263-3201 ADDRESS Wichita, Ks. PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457 PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: A COPERATOR OF Agent)

DATE: December 13, 1984



JOHN CARLIN MICHAEL LENNEN R C (PETE) LOUX KEITH R. HENLEY JUDITH MCCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 1 9 1985

December 19, 1984
WELL PLUGGING NOTICE

EXPIRES

McWhirter UU #1 E/2 E/2 SW Sec. 34-18S-29W Lane County

Donald C. Slawson 200 Douglas Bldg. Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).