STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-101-20,842$ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393 6 -(ADDRESS Rt. #1, Box 56 (owner/company name) (operator's)
STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-8186
LEASE Splitter B WELL# 2 SEC. 35 T. 18 R. 29 (Bast/West)
W/2 - W/2 - SE - SPOT LOCATION/QCOQ COUNTY Lane
1320 FEET (in exact footage) FROM(S)'N (circle one) LINE OF SECTION (NOT Lease Line)
2210 FEET (in exact footage) FROM (Circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL DEA SWD/ENHR WELL DOCKET#
Port Collar SET AT 1684 CEMENTED WITH 450 SACKS
SURFACE CASING SIZE 8 5/8 SET AT 323 CEVENTED WITH 215
PRODUCTION CASING SIZE 5½ SET AT 4667 CEMENTED WITH 225 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4316-18 4426-28
ELEVATION 2799-2804 T.D. 4670 PBTD 4607 ANHYDRITE DEPTH 2145 - 2171 (Stone Corral Formation) CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING In compliance with rules & regulations
of State of Kansas.
(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
E. L. Abercrombie PHONE ≠ (316) 793-8186
ADDRESS Rt. #1 Box 56 City/State Great Bend, Kansas
PLUGGING CONTRACTOR A. L. Abergrombie, Inc. 200 120700 (5393 h. A.
ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530 PHONE # (316) 793-8186
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Soon As Permitted
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 4-13-93 AUTHORIZED OPERATOR/AGENT: CONTROL (SIGNATURE) OPERATOR OR AGENT RECEIVED (SIGNATURE)

APR 1 4 1993 4-14-93 CONSERVATION DIVISION WICHITE, Kansas

lim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

ludith McConnell **Executive Director**

Brian Moline General Counsel

Please Note Correction to: Splitter B.2

Joan Finney Governor

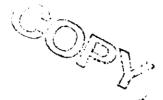


Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 20, 1993

A. L. Abercrombie Inc Rt 1 Box 56 Great Bend KS 67530



Splitter B 本2 API 15-101-20,842-0000 1320'FSL-2210'FEL Sec. 35-18-29W Lane County

Dear Mr. Abercrombie,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well. pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

> This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> > Sincerely,

David P. Williams

Production Supervisor

Conservation Division William R. Bryson Director 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801

(316) 225-6760

ec: Jack Wharton 1-22.93