## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE COpy)

API # $15-101-20$ , $381-coord$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date	te.
WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393	<u>495</u>
WELL OPERATOR A. L. Abercrombie, Inc. KCC LICENSE # 5393  (owner/company name) (operator's Great Bend)	a) 
STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 793-818	36
LEASE Hilgenberg WELL# 1 SEC. 36 T. 18 R. 29 (East (	West)
_ C _ SW _ NW spot Location/QQQQ county Lane	
1980 FEET (in exact footage) FROM S(N)(circle one) LINE OF SECTION (NOT Lease I	Line)
660 FRET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease I	Line)
Check One: OIL WELL X GAS WELL DGA SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH S	SACKS
SURFACE CASING SIZE 8 5/8 SET AT 257 CEMENTED WITH 200 s	
PRODUCTION CASING SIZE 4 1/2 SET AT 4372 CEMENTED WITH 200 S	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4206-09 4220-23 4242-45	
ELEVATION 2778/2783 T.D. 4650 PBTD 4333 ANHYDRITE DEPTH 2133/2162	
(Stone Corral Formation	1)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE  PROPOSED METHOD OF PLUGGING In compliance with rules & regulations CORPORATIONE	
PROPOSED METHOD OF PLUGGING In compliance with rules & regulations CORPONATIONS	T) OMMISSIOI
with State of Kansas.	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
(If additional space is needed attach separate page)* (%/%)	<u> 14</u>
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes	\$∂/() <b>/</b> \/_
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATI	ONS:
E. L. Abercrombie PHONE# ( ) 316-793-8186	····
ADDRESS Rt. #1, Box 56 City/State Great Bend, Ks. 67530	
PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 690	
(company name) (contractor's ADDRESS P.O. Box 231 Claflin, Ks. 67525 PHONE # ( ) 316-587-3361	)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Soon as possible	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR A	GENT
DATE: 11-2-94 AUTHORIZED OPERATOR/AGENT: El Multionle (signature)	<del></del>



## Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

November 4, 1994

A L Abercrombie Inc Rt 1 Box 56 Great Bend KS 67530 Hilgenberg #1 API 15-101-20,381-000 1980 FNL 660 FWL Sec. 36-18S-29W Lane County

Dear E. L. Abercrombie, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the abovecaptioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760