

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
RECEIVED Rev. 6/4/84  
STATE CORPORATION COMMISSION

APR 22 1985  
4-22-85  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-20,387-0000 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM) Reifschneider'D WELL NO. 1 WELL LOCATION SE SW SE COUNTY Lane

SEC. 17 TWP. 18S RGE. 29 ~~(S)~~ or (W) TOTAL DEPTH 4630' PLUG BACK TD 4257'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 5 1/2" SET AT 4290' CEMENTED WITH 125 SACKS

PERFORATED AT 4136'-4141' & 4174'-4178'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back to 4085' w/sand. Use dump trailer to spot 5 sx cement on top of sand. Shoot off pipe and POOH. Rig up cementers and squeeze well w/2' sx Hulls, 50 sx cement, 10 sx gel, 1 sx hulls, wiper plug and 150 sx cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-1-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Danny Biggs PHONE # (316) 793-5742

ADDRESS P. O. Box 1303, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS P. O. Box 698, Great Bend, Kansas 67530 PHONE # (316) 792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack Gurley  
(Operator or Agent)

DATE: 4-19-85

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 22 1985

EXPIRES

April 22, 1985

WELL PLUGGING NOTICE

Reifschneider "D" #1  
SE SW SE  
Sec. 17-18S-29W  
Lane County

Pickrell Drlg. Co.  
110 N. Market, Ste. 205  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).