

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 101-21,520 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Landmark Oil Exploration, Inc. OPERATORS LICENSE NO. 06113

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202 PHONE # (316) 265-8181

LEASE (FARM) Peck WELL NO. 1-1 WELL LOCATION SW NE SE COUNTY Lane

SEC. 1 TWP. 18-S RGE. 29-W (E) or (W) TOTAL DEPTH 4575' PLUG BACK TD N/A

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 277' CEMENTED WITH 175 SACKS

CASING SIZE 4-1/2" SET AT 4573' CEMENTED WITH 150 SACKS

PERFORATED AT 4303-4306

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL sand up to 50' above perfs; 4 sacks of cement on top; 50 sacks at Base of Anhydrite; 80 sacks at 1400'; 40 sacks at base of surface pipe, approx. 300'; and 10 sacks from 0-40'.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Friday January 19, 1990

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jeffrey R. Wood PHONE # (316) 265-8181

ADDRESS 250 N. Water, Suite 308, Wichita, Kansas 67202

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS Wichita, Kansas 67202 PHONE # _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

RECEIVED
JAN 17 1990
1-17-90
CONSERVATION DIVISION
Wichita, Kansas

DATE: January 17, 1990

(1)



15-101-71520-0000

Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
MARGALEE WRIGHT	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CARO, JR.	GENERAL COUNSEL

THIS NOTICE
APR 19 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

January 19, 1990
NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Landmark Oil Exploration, Inc.
250 N. Water, Suite 308
Wichita, KS 67202

Peck 1-1
SW NE SE
Sec. 01-18-29W
Lane County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760