

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

21730

(PLEASE TYPE FORM and File ONE Copy)

API # 15-101-21,703-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A L Abercrombie, Inc. KCC LICENSE # 5393

ADDRESS 150 No. Main, Suite 801 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-1841

LEASE Huseman WELL# 1 SEC. 10 T. 18 R. 30 (~~East~~/West)

NE - SE - SE SPOT LOCATION/QQQQ COUNTY Lane

1200 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

400 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 312.0 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2862'/2867' T.D. 4647.0' PBTD ANHYDRITE DEPTH 2214'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill with heavy mud. 1st plug at 2240' with 50 sks, 2nd plug at

1450' with 80 sks, 3rd plug at 725' with 40 sks, 4th plug at 340' with 50 sks, 5th plug at 40' with

10 sks, 15 sks rathole, total 245 sks.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Attached

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# (913) 743-5443

ADDRESS 533 No. Main City/State Wakeeney, Ks. 67672

PLUGGING CONTRACTOR ABERCROMBIE RTD, INC KCC LICENSE # 30684

ADDRESS 150 N. Main, Suite 801 (company name) PHONE # (316) 262-1841 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3:00 a.m. on 11-03-96

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-18-96 AUTHORIZED OPERATOR/AGENT: *Jim Plueger*
(signature)