15-101-20037-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION Wichita, Kansas

Lease Ow	ner <u>Murfin Dr</u>	illing Company & Mull Drill	ing Company
Address	617 Unio	n Center Bldg., Wichita, Ka	nsas 67202
Lease (F	arm Name) Stee	ele-Whiteman #1	Well No. #1
			18S Rge. 30W(E) (W)
		•	3323' RTD Field Name
			Rotary D & A XXXXXXXXXXXXX
		ication as required Yes	
Date and	hour plugging i	s desired to begin 3:15 am	9-8-72
	company represen	tative authorized to be in c	charge of plugging operations:  Morland, Kansas
<del></del>			License No.
		enter Bldg., Wichita, Kansa	
Invoice	covering assessm	ent for plugging this well a	should be sent to:
Name	Murfin Drilling	Company	
Address	617 Union Cent	er Bldg., Wichita, Kansas (	67202
and payr	nent will be guar	anteed by applicant or acti	ng agent.
			S .250 V
		Signed:	Applicant or Acting Agent JAMES R. DANIELS



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

September 12, 1972

## WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth

Steele-Whiteman C NE SW 21-18-30W

Lene 3323'

Plugging Contractor

Murfin Drilling Company

Murfin Drilling Company & Mull Drilling Co. 617 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. W. L. Nichols P.O. Box 157 Morland, Kenses 67650 is hereby assigned to supervise the plugging of the above named well.