STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

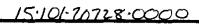
200 Colorado Derby Building Wichita, Kansas 67202 Rev. 12-4-81 FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER /5:/01.20728:000 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Donald C. Slawson (# 5181) 200 Douglas Building ADDRESS 104 S. Broadway @ Wichita, Ks. PHONE # (316)-263-3201
LEASE (FARM NAME) Riley "W" WELL NO. 1
WELL LOCATION SW NW NE SEC. 18 TWP. 18s RGE. 29w (East) (West) X
COUNTY Lane TOTAL DEPTH 4650' FIELD NAME Wildcat
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS
PLUGGING CONTRACTOR - Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Donald C. Slawson
ADDRESS 200 Douglas Building PHONE # (316)- 263-3201
Wichita, Kansas, 67202 AND PAYMENT WILL BE CUARANTEED BY APPLICANT /OR ACTING AGENT.
CLATE CUMPORATION COMMISSION SIGNED:
DEC 1 9 1983 DATE: 12-16-83

CONSERVATION DIVISION Wichita, Kansas





JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR
CHATRIAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 Weet 1st Street WICHITA, KANSAS 67202-1286

January 9,1984

THIS NOTICE

APR 7 1983

WELL PLUGGING NOTICE

EXPIRES

Riley "W"-1 SW NW NE Sec.18-18s-29W Lane County

Donald Slawson 104 S. Broadway Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

<u>Dodge City District#1 302 West McArtor Dodge City KS 67801</u> seven days prior to plugging the well (KAR-82-3-113)