

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15101207280000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Donald C. Slawson (# 5181)

ADDRESS 200 Douglas Building
104 S. Broadway @ Wichita, Ks. 67202 PHONE # (316)-263-3201

LEASE (FARM NAME) Riley "W" WELL NO. 1

WELL LOCATION SW NW NE SEC. 18 TWP. 18s RGE. 29w (East)(West)X

COUNTY Lane TOTAL DEPTH 4650' FIELD NAME Wildcat

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Donald C. Slawson ADDRESS Wichita, Kansas

PHONE # (316)-263-3201

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Donald C. Slawson

ADDRESS 200 Douglas Building

104 S. Broadway PHONE # (316)-263-3201

Wichita, Kansas, 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: *Donald C. Slawson*
Applicant /or Acting Agent

DEC 19 1983

DATE: 12-16-83

CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

January 9, 1984

THIS NOTICE

APR 7 1983

EXPIRES

WELL PLUGGING NOTICE

Riley "W"-1
SW NW NE
Sec.18-18s-29W
Lane County

Donald Slawson
104 S. Broadway
Wichita KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

~~Dodge City District #1 302 West McArthur Dodge City KS 67801~~
seven days prior to plugging the well (KAR-82-3-113)