STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease owner West-Wymore & Fincher Address 109 North Santa Fe, Salina, Kansa         |
|---|
| (Applicant) Lease (Farm Name) Redden Well No. 1                                     |
| Well Location SE NE SW Sec. 19 Twp. 16SRge. 1 (£)-(W)                               |
| County Saline Field Name (if any) Hunter  |
| Total Depth 2735 Oil Gas Dry Hole X   |
| Was well log filed with application? no If not, explain:                            |
| Will be filed with plugging record  |
|   |
| Date and hour plugging is desired to begin 6-12-53 12:00 noon                       |
| Plugging of the well will be done in accordance with the Rules and Regulations of   |
| the State Corporation Commission, or with the approval of the following exceptions: |
| Explain fully and exceptions desired. no exceptions                                 |
| (Use an additional sheet if necessary)  |
| Name of the person on the lease in charge of well for owner                         |
| Marl Miller Loren Hallam Address Box #566, Salina, Kansas                           |
| Name of Plugging Contractor Earl Miller   |
| Address Great Bend, Kansas.   |
| Invoice covering assessment for plugging this well should be sent to                |
| Salina Drilling Corporation, Inc. Address Box #566, Salina, Kansas                  |
| and payment will be guaranteed by applicant.  |
| RELIGION Arm W. Hallam  |
| SIAIL UNITED A Acting Agent   |
|   |
| CONSERVATION DIVISION DATE 0-8-53   |

Wichite, Kanada



STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

June 27, 1953

Well No. Lease Description County

File No.

SE ME SW Seg. 19-16-1W

e/e Seline Drls. Corp. Inc., Der 566. Salima.

Gentlemen

This letter is your authority to plug the above subject well, in accordance with the Rules and Regualtions of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Busl Durisse, Box 597, McPherson, Aumens.

> STATE CORPORATION COMMISSION CONSERVATION DIVISION

cc: District Plugging Supervisor