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PLUGGING
FILE SEC 19 T 16 R LW
BOOK FAGE 146 LITE 10

## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## $\frac{\mathtt{WELL}}{\mathtt{File}} \; \frac{\mathtt{PLUGGING}}{\mathtt{Fole}} \; \frac{\mathtt{APPLICATION}}{\mathtt{Fole}} \; \frac{\mathtt{FORM}}{\mathtt{Fole}}$

Lease Owner Chas. E. Gould	Address 5830 N. Broadway, Wichita, Ks.
(Applicant) Lease (Farm Name) Kate Agin	Well No. 1
	Sec. 19 Twp. 16 Rge. 1 (#/)/ (W)
County Saline	Field Name (if any)
Total Depth 2777	Oil X Gas Dry Hole
Was well log filed with application? No	If not, explain:
No log available	
Date and hour plugging is desired to begin	March 8, 1957
Plugging of the well will be done in accord	dance with the Rules and Regulations of
the State Corporation Commission.	
Name of the person on the lease in charge of	of well for owner
Reuben Buckendahl	Address Pierce, Nebr.
Plugging Contractor Lamb-Wigg	ins
Plugging Contractor's License No	
Address	
Invoice covering assessment for plugging th	
Paid	Address
and payment will be guaranteed by applicant RECEIVED STATE CORPORATION COMMISSION  MAR 7 - 1957  CONSERVATION D'VISION	Applicant or Acting Agent
Wichita, Kansas	Date March 7, 1957



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

March 7, 1957

Well No.

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Lease

Kate Agin

Description

NE SE SE 19-16-1W

County

Saline County

File No.

146-10

Mr. Charles E. Gould 5830 N. Broadway Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkse, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S.S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor