ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

15-101-19034-0000



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Commissioner

APR 23 1963 O4-23-1963 CONSERVATION DIVISION Wichita, Kansas

has this.

| Dear | : Sir: |              |      |              |  |
|------|--------|--------------|------|--------------|--|
| Mr.  | Dick   | Fronterhouse | _of_ | Sun Oil Co., |  |

| date requested permission | on to plug the following described well:    |       |
|---------------------------|---|-------|
| Mr. Fronterhouse          | guarantees payment of the plugging fee.     |       |
| Operator's full Name:     | Sun Oil Company                             |       |
| Complete Address:         | Box #1348, Tulsa, Oklahoma                  |       |
| Lease Name:               | S. Boomhower Well No. 1                     |       |
| Location:                 | CNE-SE Sec. 16 Twp. 17 Rge. (E) (W) 29      |       |
| County                    | Lane Total Depth 4712 Oil Well              |       |
| Gas WellInput Well        | SWD Well D & A X Lost Hole                  |       |
| Mr. Fronterhouse          | was instructed to plug the well as follows: |       |
| 258.818 5/8" surf         | ace pipe set @ 264' cement circulated wit   | h     |
| 200 Sx.                   |   |       |
| Circulate hole with       | heavy mud, set plug @ 600' and 20 Sx cem    | ent.  |
| 11                        | " 250' with ½ Sk hul                        | .ls & |
| 11                        | 20 Sx cement.<br>2 40' with ½ Sk hul        | ls &  |

Very truly yours,

Conservation Division Agent

10 Sx cement.