

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
09-20-1988
SEP 20 1988

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-101-21,084-0000 (of this well Wichita, Kansas)
(This must be listed; if no API# was issued, please note drilling completion date.)

CONSERVATION DIVISION
Wichita, Kansas
6/89

LEASE OPERATOR Midco Exploration, Inc. OPERATORS LICENSE NO. 5254

ADDRESS 200 E. 1st. St.-Suite 411 Wichita, Ks. 67202 PHONE # (316) 267-3613

LEASE (FARM) Borell 'A' WELL NO. 1 WELL LOCATION NE SW SW COUNTY Lane

SEC. 23 TWP. 17S RGE. 29 ~~XXX~~ TOTAL DEPTH 4650' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 345 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4636 CEMENTED WITH 200 SACKS

PERFORATED AT 4555-4565, 4402-4408, 4414-4424, 4281-4285

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 800 bls of Hulls followed with 120 sx

ATL Cement. Have 50 sx on hand for backside.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will call in

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Harvey Gough PHONE # (316) 267-3613

ADDRESS 200 E. 1st. St. - Suite 411 Wichita, Ks. 67202

PLUGGING CONTRACTOR Midco Explorati~~on~~, Inc. LICENSE NO. 5254

ADDRESS 200 E. 1st. St. - Suite 411 Wichita, Ks. 67202 PHONE # (316) 267-3613

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Harvey Gough
(Operator or Agent)

DATE: September 19, 1988



15-101-20184-0000

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 23 '88

EXPIRES

September 23, 1988

WELL PLUGGING NOTICE

Borell "A" #1
NE SW SW
Sec. 23-17S-29W
Lane County

Midco Exploration, Inc.
200 E. 1st St., Ste. 411
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760