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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Nicholas Chapiro Address 815 No. Roxbury Drive
(Applicant) Becerly Hills, California.

Lease (Farm Name) Frank Karber Well No. 1

Well Location SW SE SW Sec. 28 Twp. 16 Rge. 1 (~~E~~-W)

County Saline Field Name (if any) none

Total Depth 3332 Oil Gas Dry Hole

Was well log filed with application? no. If not, explain:

Will file as soon as obtained from contractor.

Date and hour plugging is desired to begin 1 AM December 7, 1951.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) Obtained instructions and approval
for plugging from Ruel Durkee at 10:30 P.M., December 6, 1951.

Name of the person on the lease in charge of well for owner
F. S. Williams Address McPherson, Ks.

Name of Plugging Contractor Slusser Drilling Co.,
Address Marion, Kansas.

Invoice covering assessment for plugging this well should be sent to
F. S. Williams Address McPherson, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FILE NO. 28-16-212

DEC - 8 1951

BOOK PAGE 169 LINE 31 CONSERVATION

Wichita, Kansas

F. S. Williams
Applicant or Acting Agent

Date 12-7-1951.

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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 10, 1951

Well No. 1
Lease Frank Karber
Description SW 22 SW 28-16-1W
County Saline
File No. 129-31

Mr. F. S. Williams
McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Ruel Durkee~~, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR

1. The first part of the document is a list of names and addresses of the members of the committee.

2. The second part of the document is a list of names and addresses of the members of the committee.

3. The third part of the document is a list of names and addresses of the members of the committee.

4. The fourth part of the document is a list of names and addresses of the members of the committee.