

CPI

15-169-00076-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Donald T. Ingling / et al Address Wichita, Kansas
(Applicant)
Lease (Farm Name) _____ Mayer Well No. 1
Well Location C NW NW NE Sec 23 Twp. 16 Rge. (E) - (W) 1
County Saline Field Name (if any) _____
Total Depth 2695' Oil Gas Dry Hole Dry Hole
Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin December 7, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____
Ralph B. McNutt Address Wichita, Kansas

Plugging Contractor Donald T. Ingling

Plugging Contractor's License No. _____

Invoice covering assessment for plugging this well should be sent to _____
Donald T. Ingling Address Wichita, Kansas

and payment will be guaranteed by applicant.

Donald T. Ingling
Applicant or Acting Agent

Date December 7, 1955

RECEIVED
STATE CORPORATION COMMISSION
DEC 9 - 1955
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 23 14
BOOK PAGE 22 LINE 38



15169.60076.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

December 9, 1955

Well No.	1
Lease	Mayer
Description	C NW NW NE 23-16-1W
County	Saline
File No.	22-38

Donald T. Ingling et al
623 First National Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

STATE OF KANSAS

15.169.00076.0000

INVOICE

December 13, 19 55

To: Donald T. Ingling et al
623 First National Bank Bldg.
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Mayer # 1
C NW NW NE 23-16-1W
Saline County
File No. 22-38

\$25.00

pd.
Ch# 12862
C-90
1-20-56
E.W.

RETURN THIS COPY WITH REMITTANCE



STATE OF KANSAS

STATE OF KANSAS

INVOICE

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

300 BITTING BUILDING

WICHITA, KANSAS

TO: _____

DATE: _____

AMOUNT: _____

TERMS: _____

To:

FOR: _____

RETURN THIS COPY WITH REMITTANCE