

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-051-23,887-0000

SW NE NW, Sec. 36, T 11 S, R 19 W/4

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8925

Lease Name Johnson Well # 3

Operator: Liberty Oper. & Comp.
Name & 308 W. Mill
Address Plainville, Ks. 67663

County Ellis

Well Total Depth 3710 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 261 w/145 sks

120.58

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor Pioneer Drilling License Number _____

Address same as above

Company to plug at: Hour: _____ AM Day: 9 Month: June Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO John Walker

(company name) Pioneer Drilling (phone) _____

were: Order 200 sks 50/50 pozmix 6% gel 3% cal. cl., and 8⁵/₈" plug.

Elevation 2084 Anhy 1426

Signed Dennis L. Hamel (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None XX

Operations Completed: Hour: 2:15 AM Day: 9 Month: June Year: 19 84

ACTUAL PLUGGING REPORT

1st plug @ 3650 w/20 sks

2nd plug @ 1450 w/20 sks

3rd plug @ 825 w/100 sks

4th plug @ 270 w/40 sks

5th plug @ 40' -0' w/10 sks

10 sks in Rat Hole

Remarks: Cemented by Allied

RECEIVED STATE CORPORATION COMMISSION

JUN 18 1984

CONSERVATION DIVISION Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 6-21-84

INV. NO. 2103 6-9

Signed Dennis L. Hamel (TECHNICIAN)

FORM CP-2/3 Rev. 9-82