

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15/65-21,142 10000

SW, Sec. 22, T 18 S, R 18 WE

2310 feet from N section line

2310 feet from WE section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027

Lease Name Keener Well # 3

Operator: J. A. ALLISON  
Name &  
Address 300 W. Douglas  
Suite 305  
Wichita, Ks. 67202

County Rush

Well Total Depth 3916 feet 127.27

Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_

Surface Casing: Size 8 5/8 feet 1176

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodmen - Jannitti Drly. License Number 5122

Address 1022 Union Ctr. Wichita Ks. 67202

Company to plug at: Hour: 1:00 <sup>AM</sup> Day: 7 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Richard Wheeler

(company name) Woodmen - Jannitti <sup>316-</sup> (phone) 263-2241

were: 1<sup>st</sup> plug @ 1200' w/ 50 SX

2<sup>nd</sup> " @ 600' w/ 25 SX

3<sup>rd</sup> Solid Bridge @ 40' → on to 0' w/ 10 SX

5<sup>th</sup> Circ Raltob w/ 10 SX

6<sup>th</sup> Circ Manuwa w/ 10 SX

Signed Steve Demont  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 3:00 <sup>AM</sup> Day: 7 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT

Plugged as agreed.

Remarks: 6 1/4 Poz 27% gel - 3 to cc  
by Allison

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 9 1983

11-9-83  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Steve Demont  
(TECHNICIAN)

INVOICED

DATE 11-21-83

INV. NO. 6085-W