

15-169-00713-0000

WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

Saline County. Sec. 20 Twp. 16 Rge. 1 (E) (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines Center of W/2 SE SE

Lease Owner Lindas Oil, Inc.

Lease Name Redden Well No. 1

Office Address 1314-16 Union Nat'l Bank Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed June 11, 19 48

Application for plugging filed June 11, 19 48

Application for plugging approved June 11, 19 48

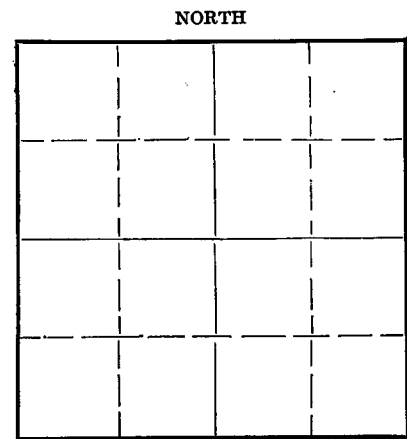
Plugging commenced June 11, 19 48

Plugging completed June 11, 19 48

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production.....19.....

Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well C. B. Stough

Producing formation..... Depth to top..... Bottom..... Total Depth of Well 2652 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	132'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Set plug at 133' Cemented with 13 sacks of cement. Set plug at 13'

From bottom cellar, cemented with 12 sacks of cement.

JUN 26 1948

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Lindas Oil, Inc.
Address 1314-16 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

..... (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-
described well as filed and that the same are true and correct. So help me God. Lindas Oil, Inc.

(Signature) By: Scott Shuckey
1316 Union Nat'l Bank Bldg Wichita
(Address)

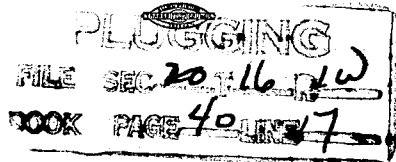
SUBSCRIBED AND SWORN to before me this 16 day of June, 19 48

J.P.R. Roberts

Notary Public.

My commission expires 11-5-51

22-2625 2-48-15M



JUNE 13, 1948
DRILLING LOG

Handwritten signature

Lindas Oil, Inc.
1314-16 Union National Bank Building
Wichita 2, Kansas

15-169-00713-0000

Lease: Redden #1

County: Saline, Kansas
Sec: 20-16-1

Rotary Total Depth: 2652'
Comm: 5-28-48, Comp: 6-11-48

Location: Center of 1/2 Sec

Shot or Treated
Casing: 5 5/8" to 132' 5 1/2" bore

Contractor: Gabbert & Lindas Drilling Company, Inc.
1314-16 Union National Bank Bldg.,
Wichita, Kansas

Figures Indicate Bottom of Formations:

0	to	40	Sand & Shale
40		132	Shale & Shells
132		155	Anhydrite Linc
155		170	Shale
170		220	Linc & Shale streaks
220		425	Anhydrite linc & Shale
425		625	Limo Broken
625		825	Linc & Shale
825		1025	Shale & shells
1025		1140	Shale
1140		1750	Shale & shells
1750		1910	Linc Broken
1910		1925	Linc
1925		2040	Shale
2040		2075	Limo
2075		2280	Linc & Shale
2280		2495	Shale & Linc
2495		2645	Shale
2645		2652	T.P. Chat



STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I, the undersigned, being duly sworn on each state that the above statement and log is true and correct record and log of the well drilled at the location above described.

GABBERT & LINDAS DRILLING COMPANY, INC.

Scott Stucky

Subscribed and sworn to before me this 13th day of June, 1948.

Catherine Dancy

My commission expires March 25, 1952

PLUGGING
FILE SEC 20 16 R/W
BOOK PAGE 40 LINE 17