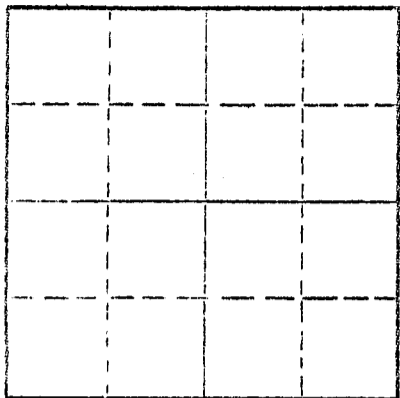


STATE CORPORATION COMMISSION
Use All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217
NORTH

WELL PLUGGING RECORD

Saline County, Sec. 20 Twp. 16 Rge. 1 (NW) (W)
Location as "NE/CNW/SW" or footage from lines E/2 W/2 NE/4
Lease Owner O. G. Harper
Lease Name Tressin Well No. #1
Office Address 3400 E. 28th, Hutchinson, Kansas 67501
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed November 24, 1973
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 19
Plugging completed November 24, 1973
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Shale		0	100	8 5/8"	100	None
Lime		100	133'	8 5/8"	33	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug at 150' and plugged with ready mix. Plug down at 9:00 P. M., November 24, 1973. Plugging completed by State Plugger, Hugh Scott McPherson, Kansas.

RECEIVED STATE CORPORATION COMMISSION
NOV 30 1973
RECEIVED CONSERVATION DIVISION
Wichita, Kansas
DEC 7 1973
CONSERVATION DIVISION
Wichita, Kansas

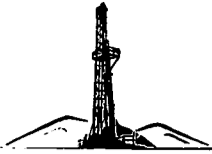
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Blackstone Drilling, Inc.
Address Box 455, McPherson, Kansas 67460

STATE OF Kansas, COUNTY OF Reno, ss.
O. G. Harper (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. G. Harper
3400 E. 28th, Hutchinson, Kansas 67501 (Address)

Subscribed and Sworn to before me this 28th day of November, 1973
My commission expires 30 1975
Eunice F. Vincent
Notary Public

Eunice F. Vincent
Notary Public



15-169-20059-0000

Blackstone Drilling, Inc.

Box 455 • 523 West Kansas • Phone (316) 241-1250

McPHERSON, KANSAS 67460

November 26, 1973

COMPANY: O. G. HARPER
 CONTRACTOR: BLACKSTONE DRILLING, INC.
 FARM: TRESSIN #1
 LOCATION: E/2 W/2 NE/4, Sec. 20-16S-1W,
 Saline County, Kansas
 COMMENCED: November 15, 1973
 COMPLETED: November 24, 1973
 ELEVATION:

0	to	100	Shale
100	to	230	Lime
230	to	595	Lime & Shale
595	to	875	Lime
875	to	1660	Shale & Lime
1660	to	1805	Lime
1805	to	2015	Shale & Lime
2015	to	2400	Lime
2400	to	2602	Lime & Shale
2602	to	2850	Mississippi
2850	to	2915	Kinderhook
2915	to	2974	Shale & Lime
2974	to	3080	Hunton
3080	to	3182	Shale
3182	to	3227	Viola
3227	to	3278	Lime
3278	to	3285	Simpson
		3285	T. D.

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 STATE CORPORATION COMMISSION
 DEC 7 1973
 CONSERVATION DIVISION
 Wichita, Kansas

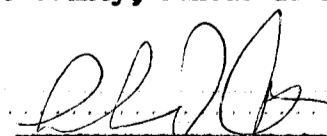
Cut 12 1/4 inch hole to 133 ft. and run 135 ft. of 8 5/8 inch surface pipe, cemented with 3% C. C. (100 sacks) at 133 ft., plug down at 2:30 P. M., November 15, 1973. Cut 7 7/8 inch hole to 3285 ft. Hole dry and abandoned. Set plug at 150 ft. and plugged with ready mix. Plugging completed at 9:00 P. M., November 24, 1973. Plugging completed by Hugh Scott, State Plugger, McPherson, Kansas.

TOPS: KANSAS CITY - 2015' MISSISSIPPI - 2602' KINDERHOOK - 2850' HUNTON - 2974'
 VIOLA - 3182' SIMPSON - 3278'

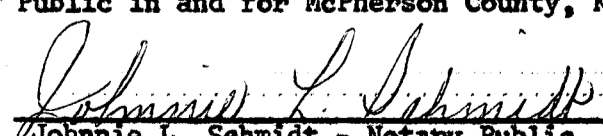
Measurements taken from K. B.

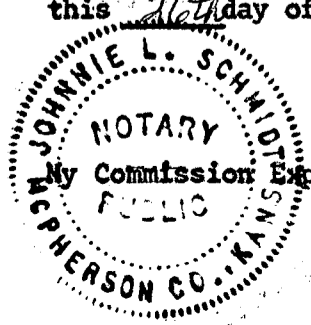
CERTIFICATE

I, Charles D. Johnson, Secretary-Treasurer of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your TRESSIN #1, located on the E/2 W/2 NE/4, Sec. 20-16S-1W, Saline County, Kansas as reflected by the files of Blackstone Drilling, Inc.


 Charles D. Johnson - Secretary-Treasurer

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 26th day of November, 1973.


 Johnnie L. Schmidt - Notary Public



December 4, 1973

Dear Mr. Harper:

We are returning the attached copy of the well plugging record for the plugging of your Tressin Well No. 1, in Saline County, Kansas.

We will need the original copy for our files. We also need a copy of the driller's log of this well.

Thank you,

Mary T.

Plugging Department

RECEIVED
STATE CORPORATION COMMISSION
DEC 7 1973
CONSERVATION DIVISION
Wichita, Kansas