Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 15-165-210-2000 WELL PLUGGING RECORD

Give All Information Completely

Make Required Affidavit							
	Location a	Rus s in guar	sh Ters: or	SEC.	4 TWP.	18s RGE. 18W RAW	
•		NV.		. rootage .	riom imes.		
	Lease Owner			ves Group	. Inc.		
	Lease Owner Energy Reserves Group, Inc.  Lease Name Schneider Well No. 1						
						, Kansas 67530	
-9-	I					Hole): Dry Hole	
	1				, Gas Of Dry	note):	
	Date Well Completed 2/15/83						
	Application for plugging filed 2/15/83						
Plugging commenced 2/15/83							
					30 p.m.	·	
	Reason for	abandonn	ment of	well or pr	roducing form	nation	
Locate Well correctly on above Non-commercial							
Section Platt. Was permission obtained from the Conservation Division or it's							
	Agent's be	fore plug	ging wa	s commence	ed? Yes		
Name of Conservation Agent						Durant	
Producing formation Dry H							
Show depth and thickness of							
on open an ended	A GIL WELLER	, orr and	gas to	IIIALIONS.			
OIL, GAS OR WATER RECORDS				<u></u>	•	Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
	urf. Casing	0	530	8-5/8"	yes	no	
						· ·	
or other plugs were used, tofeet for each	state the character plug set					mfeet % CC	
2nd	plug @ 540	with 50	sacks		z, 4% gel, 3°		
Bri	dge @ 40' wi	ith 10 sa	cks			DECLUSION	
	sacks in rat complete @		. 2/15/	83 by Hal	liburton	STATE CORPORATION COMMISS	
						MAD 493	
						<u> </u>	
		<del> </del>				CONSERVATION DIVISION Wichita Kanada	
(If additional	description	is neces	Cartt 111	se BACK of	this sheet)	, nansas	
Name of Plugging Contractor	r Hallibur	rton Ceme	nt	se buck of	cius sneet)		
CTATE OF	COLBANA	_	<del></del>	<del></del>			
STATE OF <u>Kansas</u> Jim W. Sullivan		(POTO LOVE	26 OT OE	aneri or (	OWNER OF ODE	rator) of the	
above-described well, being	s rrest anno	SWOLL OF	ı oarn.	savs: in	at I bave ko	owledge of the	
lacis, statements, and mati	ters nerein	contained	i and th	ne log of i	the above-de	scribed well as	
filed and that the same are			20	, ooa. 1	· a./ b	2 11'	
A POLIT			(Signa	ature)	m W. Se	ellivan	
OTARIZ				6/925	Patton Ro (Addre	l. <u>Great Bend</u> , KS ss) 6753	
STATE	v mo 1 6			<i>/</i>			
SUBSCRIBER AND SWORI	N TO before	me this _	ITh	day of .	March	, 19 <u>/3</u>	
STATE STATE SUBSCRIBER AND SWORD OUNTY, WARRING MY AP						3	
			(9)	mal	16.	She was	
VV Commission Williams	maintment Fresh	C-1 6 100	9	mala	1 E. No	tary Public.	