

15-165-00024-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

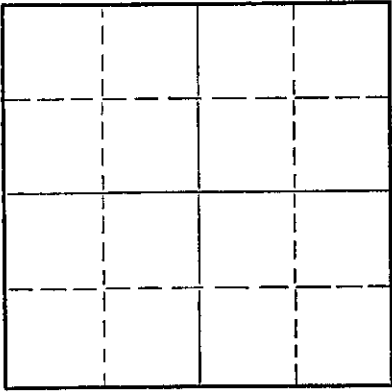
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

RUSH County. Sec. 1 Twp. 18 Rge. (E) 18 (W)

Location as "NE/CNW/SW" or footage from lines SW SW SW
Lease Owner GABBERT-JONES DRILLING COMPANY
Lease Name FICKEN Well No. 1
Office Address 507 ORPHEUM BUILDING, WICHITA, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 10-24-53 19
Application for plugging filed 10-23-53(PHONE) 10-27-53(LETTER) 19
Application for plugging approved 10-23-53(PHONE) 10-26-53(LETTER) 19
Plugging commenced 1:00 A. M., 10-24-53 19
Plugging completed 5:30 A. M., 10-24-53 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well C. D. STOUGH
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	995	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 300 FEET SET PLUG #1 WITH 20 SACKS CEMENT.
FILLED HOLE TO 40 FEET WITH HEAVY MUD SET PLUG #2 WITH 10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES DRILLING COMPANY
Address 507 ORPHEUM BUILDING, WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. G. JONES (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. G. Jones
507 ORPHEUM BUILDING, WICHITA (Address)

SUBSCRIBED AND SWORN TO before me this 27TH day of OCTOBER 19 53

Notary Public. [Signature]

My commission expires 10-27-54

24-7368-S 3-53-20M

PLUGGING RECORD
FILE NO. 15-18-1864
BOOK PAGE 138 22

RECEIVED
OCT 27 1953
10-29-53
CONSERVATION DIVISION
WICHITA, KANSAS

15-165-00824-0000

GABBERT-JONES DRILLING COMPANY
WICHITA, KANSAS
DRILLERS WELL LOG

FICKEN #1
SW SW SW, SECTION 1-18-18
RUSH COUNTY, KANSAS
COMMENCED SEPTEMBER 30, 1953
COMPLETED OCTOBER 24, 1953

DEPTH		FORMATION	REMARKS
FROM	TO		
0	45	SURFACE ROCK & SHALE	
45	80	SHALE & LIMESTONE	
80	130	SHALE & SAND	
130	595	SHALE & SHELLS	
595	625	SHALE & SAND	
625	840	SAND	
840	860	SHALE	
860	995	SHALE & SHELLS	RAN 995' OF 8 5/8" CASING, CEMENTED W/450 SACKS CEMENT.
995	1085	SHALE & SHELLS	
1085	1210	RED BED	
1210	1250	ANHYDRITE	
1250	1935	SHALE & SHELLS	
1935	2050	LIME	
2050	2285	LIME & SHALE	
2285	2515	LIME	
2515	2568	SHALE & SHELLS	
2568	2610	LIME	
2610	2815	LIME & SHALE	
2815	2970	SHALE & SHELLS	
2970	3205	SHALE & LIME	
3205	3792	LIME	
3792	3814	LIME & CHERT	
3814	3819	LIME	
3819	3872	CONGLOMERATE	
3872	3875	SAND	
3875	3908	DOLOMITE	
3908	TD		DRY & ABANDONED

EXECUTED THIS 27TH DAY OF OCTOBER 1953

E. G. Jones

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 27th DAY OF October, 1953 PERSONALLY APPEARED E. G. Jones TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 10-27-54

Sumner E. Hall
NOTARY PUBLIC

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OCT 29 1953
10-29-53
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Wichita, Kansas