STATE OF KANSAS

A SPATE- CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

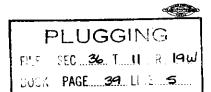
State Corporation Commission

211 No. Broadway

Wichita Kantal

WELL PLUGGING RECORD

| Wichita, Kansas | | | | ~ / | | |
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| NORTH | Location as "N | E/CNW#SW#" | or footage from | n li <u>nes S/</u> | <u> </u> | |
| | Lease Owner | | Drilling, | Inc. | | |
| | Lease Name | | n Natil I | Bldø W | ichita 2. K | . Well No. 1 |
| | Character of W | - | | | | |
| ì | Date well com | | | Dij 11010, | 8-16 | 19_5 |
| | Application for | plugging filed_ | | | 8-16 | 19_5 |
| | Application for | | | | 8-16 | 19_5 |
| | Plugging comm | | | | <u>8-16</u> | 19_5 |
| | Plugging compl | | 11 | f | 8-16 Dry Hol | 19_5 |
| 1 1 | Reason for abai | donment of we | a or producing | Iomadon | 301 7 1103 | |
| | If a producing | well is abandor | ed, date of las | t production_ | | 19 |
| | Was permission | | | | | ore plugging was co |
| Locate well correctly on above Section Plat | mencedr | | | | Yes | |
| ne of Conservation Agent who | | | | | Eldon P | |
| ducing formation | | | Bottom | | Total Depth of | Well 3000 F |
| | | 15. | | | | |
| DIL, GAS OR WATER REC | ORDS | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
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15-051-00583-0000

WILKINSON DRILLING INCORPORATED

1121 UNION MATIONAL HOLLDING WICHITA 2, KANSAS

JENSEN #1

- Wilkinson Drilling, Inc. Company

Location: S/2 NE/4 NE/4, Sec. 36-11S-19W,

- Company Tools Contractor

Ellis County, Kansas.

- 8- 2-57 Commenced

Casing:

- 8-16-57 Completed - 36601 Total Depth

Elevation: 2013 KB

FIGURES INDICATE BOTTOMS OF CRMATIONS

| Depth | Formation |
|--------------|--------------------------|
| 0 - 60 | Surface Soil & Post Rock |
| 60 - 280 | Shale & Clay |
| 280 - 302 | Eluo Shale |
| 302 - 770 | Shale & Shells |
| 770 - 1325 | Shale, Shells & Sand |
| 1325 - 1880 | Shale & Shells |
| 1880 - 2145 | Shale & lime |
| 2145 - 2775 | Lime & Shale |
| 2775 - 3065 | Shale & Lime |
| 3065 - 3197 | lime & Shale |
| 3197 - 3555 | Lime |
| 3555 - 3592 | Conglomerate |
| 3592 - 3605 | Simpson Shale |
| 3605 - 3624 | Sampson Sand |
| 3624 - 3660 | Simpson Shale |
| 3660 - T. D. | |

We hereby certify the above and foregoing to be a true and correct copy of the Log on the Jensen #1, located in the S/2 NE/h NE/h, Section 36-115-19W, Ellis County, Kansas.

WILKINSON DRILLING, INCORPORATED

Subscribed and sworn to before me this 23rd day of August, 1957.

My commission expires January 2, 1961.

RECEIVE LE STATE CORPORATION COMMISS

AUG 24 1957

CONSERVATION DIVISION Wichita, Kansas

PLUGGING

TILE SEC 36 T 11 R 19W

BOOK PAGE 39 LINE 5