

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202
15-165-21311-0000
WELL PLUGGING APPLICATION FORM
(File One Copy)

FORM CP-1
Rev. 6/4/84

API NUMBER Completed 8-26-85 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Co. OPERATORS LICENSE NO. 5140
ADDRESS 1720 Kans State Bld, Wichita, KS 67202 PHONE # (316) 263-1201
LEASE (FARM) MORSE WELL NO. #1 WELL LOCATION SE SW SE COUNTY Rush
SEC. 8 TWP. 18 s RGE. 18 W ☒ OF ☐ (W) TOTAL DEPTH 4000' PLUG BACK TD 3860'

Check One:

OIL WELL ☒ GAS WELL ☐ D & A ☐ SWD or INJ WELL ☐ DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 600' CEMENTED WITH 280 SACKS
CASING SIZE 4 1/2" SET AT 3950' CEMENTED WITH 75 SACKS
PERFORATED AT 3841-44'

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will pull and plug well according to the rules and regulations of the State
of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? ☐
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Piesker PHONE # (316) 465-3460

ADDRESS Box 605, Russell, KS 67665

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 2-20-87

2-23-87

State of Kansas



15-165-21311-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1206

THIS NOTICE

MAY 23 '87

EXPIRES

February 23, 1987

WELL PLUGGING NOTICE

Morse #1
SE SW SE
Sec. 08-18S-18W
Rush County

Frontier Oil Company
1720 Kansas State Bldg.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "J. McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).