

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Wilkinson Drlg., Inc. Address 1121 Union National Building
Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Jensen Well No. 1

Well Location S/2 NE NE Sec. 36 Twp. 11S Rge. 19 (X) (W)

County Ellis Field Name (if any) _____

Total Depth 3660' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin August 16, 1957 - 8:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner J. C. Musgrove

Wilkinson Drilling, Inc. West 10th. St. Address Great Bend, Kansas

Plugging Contractor Wilkinson Drilling, Inc.

Plugging Contractor's License No. 363

Address 1121 Union National Building - Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Wilkinson Drilling, Inc. 1121 Union Nat'l Address Bldg. - Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
AUG 24 1957
CONSERVATION DIVISION
Wichita, Kansas

Walter M. Verhulst
Applicant or Acting Agent

Date August 23, 1957

PLUGGING
FILE SEC 36 T. 11 R. 19W
BOOK PAGE 39 LINE 5

15-051-00583-0000



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

August 21, 1957

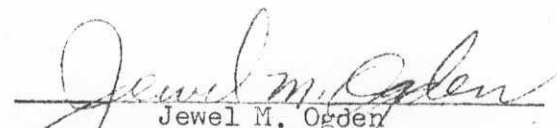
Well No.	1
Lease	Jensen
Description	CS/2 NW NE 35-11-19W
County	Ellis
File No.	12-5

Wilkinson Drilling Inc.
1121 Union National Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Pelly, Box 326, Rays, Kansas

Very truly yours,



Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor