

CP3 

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 72-22

LOCATION NE-NE-SE

SEC. 20 TWP. 16 RGE. 1W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Redden

Operator G.R. Hess & Larry Moore Ranch Inc. Address Box 188 McPherson Kans

Field _____ County Saline

Total Depth 1874 Feet.

Plugging Contractor Best Self

Plugging Contractor's License No. 48

Address Hutchinson Kans.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 7/8" @ 140' c.w.c. 5 1/2" Oil string set
1874' w/ 75' ccm. Plugged back to 1854' Top perf
1844'. Fill back to 1835' dump 6' ccm.
Pull 5 1/2" casing mud to 130' rock bridge and
15' ccm. mud to 25' rock bridge and 5' ccm.
cm. to base of cellar. (Orders by Durbin)

Warren H. Horner
District Conservation Agent

Date Oct 27, 1954

PLUGGING
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11-02-54