

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-169-00535-0000 FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-169-00535-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Rt. #3, Box 20-A, Great Bend, Kansas 67530 PHONE # (316) 793-8421

LEASE (FARM) Tressin "B" WELL NO. 1 WELL LOCATION S/4 NE NE COUNTY Saline

SEC. 20 TWP. 16S RGE. 1W ~~EXPOSED~~ (W) TOTAL DEPTH 2653' PLUG BACK TO 1876'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 131' CEMENTED WITH 100 SACKS

CASING SIZE 7" SET AT 2645' CEMENTED WITH 150 SACKS

PERFORATED AT 1859-63'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL. Pump down casing with 25 sx 60-40 Pozmix with 6% gel, 10 sx gel containing 3 sx hulls and 100 sx 60-40 Pozmix with 6% gel. Tie onto bradenhead and pump 100 sx 60-40 Pozmix with 6% gel into 10 3/4" - 7" annulus.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 15, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
G. L. Kelso PHONE # (316) 793-8421

ADDRESS Rt. #3, Box 20-A, Great Bend, Kansas 67530

PLUGGING CONTRACTOR N.A. LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kase A. Hestley
(Operator or Agent)

STATE CORPORATION COMMISSION
MAR 12 1986 DATE: 3-11-86

(5)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 13 1986

March 13, 1986

EXPIRES

WELL PLUGGING NOTICE

Tressin "B" #1
SW NE NE
Sec. 20-16S-1W
Saline County

Phillips Petroleum Company
Route #3, Box 20-A
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225
five days prior to plugging the well (KAR-82-3-113).