

15-169-19007-0000

CP1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

15-169-19007-0000

George R. Hess and
Lease Owner Larry Moore Ranch, Inc. Address Box 188, McPherson, Kansas
(Applicant)

Lease (Farm Name) Redden Well No. 1

Well Location NE NE SE Sec. 20 Twp. 16 Rge. 1 (S) - (W)

County Saline Field Name (if any) Gypsum

Total Depth 1874 Oil Gas Dry Hole ✓

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin October 23, 1954

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner George R. Hess

Address McPherson, Kansas

Plugging Contractor Bert Self

Plugging Contractor's License No. _____

Address 119 E. 6th Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to _____

George R. Hess & Larry Moore Ranch, Inc. Address Box 188, McPherson, Kansas

and payment will be guaranteed by applicant.

Floyd B. Lieb
Applicant or Acting Agent

Date Oct 22, 1954

10-25-54

PLUGGING
FILE SEC 20 T 16 R 1W
BOOK PAGE 22 LINE 22



15-169-19007-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~XXXXXXXXXXXXXXXXXXXX~~
WICHITA, KANSAS

211 N. Broadway

October 25, 1954

Well No.	1
Lease	Redden
Description	NE NE SE 20-16-1W
County	Saline
File No.	72-22

G. E. Hess & Larry Moore Ranch, Inc.
Box 188
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. **Ruel Durkin, Box 597, McPherson, Kansas.**

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: *J. P. Roberts*
J. P. ROBERTS

cc; District Plugging Supervisor