

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rec'd
04-11-1996

CPI

KCC

WELL PLUGGING APPLICATION FORM

PLEASE TYPE FORM and File ONE Copy)

API # 15-007-20751 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Fancher Oil Company KCC LICENSE # 07963

ADDRESS 1801 Broadway, Trinity Place Suite 720 CITY Denver (operator's)

STATE CO ZIP CODE 80202 CONTACT PHONE # (316) 886-5520

LEASE Cargill 33-10 WELL# _____ SEC. 33 T. 30S R. 11 (E/E/W)

NW - SE - _____ SPOT LOCATION/0000 COUNTY Barber

2045 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL _____ GAS WELL X DEA _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 236 CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3893 CEMENTED WITH 100 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3750-53 3834-37

ELEVATION 1782 T.D. 3900 PSTD 3853 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Plug perf with Allied Cement Co. according to KCC requirements

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Musgrove PHONE# (316) 886-5520

ADDRESS Box 241 City/State Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Clarke Corporation KCC LICENSE # 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS PHONE # (316) 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4/1/96 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 3, 1996

Fancher Oil Company
1801 Broadway Trinity Place Suite 720
Denver CO 80202

Cargill #33-10-20756-00-00
API 15-007-30,751
NW SE 077-
Sec. 33-30S-11W
Barber County
KCC
CS
8-31-13

Dear Bill Musgrove,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging..

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,
David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760