1080288 API NUMBER 15-101-21,300 -----STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 2970 FEET FROM SOUTH SECTION LINE WICHITA STATE OFFICE BLDG., 130 S. MARKET 2970 FEET FROM EAST SECTION LINE WICHITA, KANSAS 67202 LEASE NAME BOOMHOWER WELL # 1 TECHNICIAN'S PLUGGING REPORT COUNTY LANE WELL TOTAL DEPTH 4600 OPERATOR LICENSE # 5254 OPERATOR: MIDCO EXPLORATION INC. PRODUCTION CSG: SIZE 4½" @ 4594' WITH 175 SX NAME AND 200 E 1ST STREET, SUITE 411 SURFACE CASING: SIZE 856" @ 331' WITH 190 SX ADDRESS WICHITA, KS 67202 ABANDONED OIL WELL X GAS WELL INPUT WELL SWD WELL D/A OTHER WELL AS HEREINAFTER INDICATED PLUGGING CONTRACTOR SARGENT'S CASING PLUGGERS LICENSE NUMBER 6547 ADDRESS PO BOX 506 LIBERAL, KS 67905-0506 COMPANY TO PLUG AT: HOUR: <u>9:30 AM</u> DAY: <u>29</u> MONTH: <u>12</u> YEAR: <u>1999</u> PLUGGING PROPOSAL RECEIVED FROM KIRBY (COMPANY NAME) <u>SARGENT'S CASING PLUGGERS</u> (PHONE) <u>316-624-7455</u> WERE: PERFS AT 4151-55 & 4184-90 CEMENT FROM 0' TO 2500' WITH 200 SX OF ATL CEMENT PUMPED DOWN 4% WITH 20 SX CEMENT CLASS H WITH 200# HULLS. DISPLACED WITH 62 BBL HOLE STAYED LOADED. TRY TO PULL CASING BUT FOUND OUT CASING WAS CEMENTED FROM 0' TO 2500'. RAN TUBING TO 1250' SHUT DOWN. 12/30/99 PUMPED 20 SX CEMENT AT 1250', PULLED TUBING TO 650', PUMPED 15 SX , PULLED TUBING TO 350' PUMPED 30 SX CEMENT CIRCULATED CEMENT TO SURFACE PLUGGING PROPOSAL RECEIVED BY KEVIN STRUBE PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE OPERATIONS COMPLETED: HOUR: 12:00 PM DAY: 30 MONTH: 12 YEAR: 1999 ACTUAL PLUGGING REPORT PUMPED DOWN 4½" WITH 20 SX CEMENT CLASS H WITH 200# HULLS, DIS-PLACED WITH 62 BBL HOLE STAYED LOADED. TRY TO PULL CASING BUT FOUND OUT CASING WAS CE-MENTED FROM 0' TO 2500'. RAN TUBING TO 1250' SHUT DOWN. 12/30/99 PUMPED 20 SX CEMENT AT 1250', PULLED TUBING TO 650' PUMPED 15 SX CEMENT, PULLED TUBING TO 350' PUMPED 30 SX CEMENT CIRCULATED CEMENT TO SURFACE. STATE CORPORAT REMARKS: CEMENT BY SARGENTS. NO CASING RECOVERED. LUM COMMISSION

I (DID) DATE OBSETVE TO SOLGING.

'NY NO.

SIGNED

IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

Kium J/Shull (TECHNICIAN)

FORM CP-2 Wichita, Kansas