TO:	API Well Number: <u>15-169-20283-00-00</u>
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING	Spot: SENWNE Sec/Twnshp/Rge: 18-16S-1W
130 SOUTH MARKET, SUITE 2078	990 feet from N Section Line, 1860 feet from E Section Line
WICHITA, KANSAS 67202	Lease/Unit Name: NELSON Well Number: 1-C
	County: SALINE Total Vertical Depth: 2687 feet
Operator License No.: 5120	Conductor Pipe: Size feet: Surface Casing: Size 8.62 feet: 230 250 SX CMT
Op Name: RANGE OIL COMPANY, INC.	7 0 1 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0
Address: 1120 KSB&T BLDG 125 N. MARKET ST WICHITA, KS 67202	Production: Size 4.5 feet: 2684 /5 SX CM1 87. 33
Well Type: OIL UIC Docket N	o: Date/Time to Plug: 12/21/2000 8:00 AM
Plug Co. License No.: 31925 Plug Co. Name:	QUALITY WELL SERVICE, INC.
Proposal Rcvd. from: RICHARD MCINTYRE	Company: QUALITY WELL SERVICE Phone: (316) 221-6345
Proposed Sanded to 2589-c/w/4sxs. Shoot pipe for reco	overy.
Plugging Method:	
Plugging Proposal Received By: RALPH TITTEL	WitnessType: Plugging Operations Partially Witnessed
Date/Time Plugging Completed: 12/26/2000 4:00 PM	KCC Agent: RALPH TITTEL
Actual Plugging Report:	
Sanded to 2589-c/w/4sxs cement. Recover-2119'-4 1/2"	. Circulate cement thru 4 1/2" from 280' to surface.
	RECEIVED KCC DISTRICT #2
	ROO DIGITATO 1 #2
	DEC 2 8 2000
	WICHITA, KS
	William
Remarks: <u>UNITED #2654-180SXS-60/40 X 4% GE</u>	<u>L.</u>
Plugged through: <u>CSG</u>	
District: <u>02</u> Si	gned Ralph w Gillet
	(TECHNICIAN)
	INVOIGED
	Form CP-2/3
	DATE LAISTICO
	1NV. NO. 20010/8/5
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