### SIDE ONE

API NO. 15- 165-21,548-6000

# STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION

| WELL COMPLETION FORM   | County Rush East  |
|--|---|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE   | NW SW NE Sec. 13 Twp. 195 Rge. 20 X West  |
| Operator: License # 5097   | 3630' VFt. North from Southeast Corner of Section   |
| Name: Martin Oil Producers, Inc.   | 00404   |
| Name: Partin oil Froducers, Inc.   | 2310'   Ft. West from Southeast Corner of Section (NOTE: Locate well in section plat below.)  |
| Address 150 N. Main, Suite 1010  | Lease Name Seltmann   |
| ein (2) Wighita KC 67202   | Field Name Flavious SE  |
| City/State/Zip <u>Wichita, KS 67202</u> Purchaser: none  | Producing Formation BKC   |
| Operator Contact Person:Joe Moreland   | Elevation: Ground 2140' KB 2145'  |
| Phone (_316)264-0352   | Total Depth 4281' PBTD  |
| Contractor: Name: Abercrombie Drilling, Inc.   | 4950 4620   |
| License: 5422 STATE COL  | RATION COMMISSION   |
| Wallsite Geologist Don R. Pate   | 3300  |
| Designate Type of Completion 3.  X New Well Re-Entry Workover 6000000000000000000000000000000000000  | 1 4 1991<br> 4 - 9/<br> 14 - 9/<br> 2310<br> 1980   |
| Oil SWD Temp. Abd. Wich Gas Inj Delayed Comp. X Dry Other (Core, Water Supply, etc.)   | 1320<br>990<br>660  |
| If OWNO: old well info as follows: Operator: N/A   | 23 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |
| Well Name:   | Amount of Surface Pipe Set and Cemented at 306.46 Feet  |
| Comp. Date Old Total Depth   | Multiple Stage Cementing Collar Used? Yes No  |
| Drilling Method: Mud Rotary Air Rotary Cable   | If yes, show depth setFeet  |
|  | If Alternate II completion, cement circulated from sx cmt.  |
| Derby Building, Wichita, Kansas 67202, within 120 days 82-3-106 apply. Information on side two of this form will writing and submitted with the form. See rule 82-3- | and filed with the Kansas Corporation Commission, 200 Colorado of the spud date of any well. Rule 82-3-130, 82-3-107 and be held confidential for a period of 12 months if requested in 107 for confidentiality in excess of 12 months. One copy of all this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 all temporarily abandoned wells. Any recompletion, workover or |
| All requirements of the statutes, rules and regulations promu<br>with and the statements herein are complete and correct to  | lgated to regulate the oil and gas industry have been fully complied the best of my knowledge.  |
| Signature / / / / / / / / Signature  | K.C.C. OFFICE USE ONLY  F Letter of Confidentiality Attached  |
|  | 5/13/91 C  Wireline Log Received C  |
| Subscribed and sworn to before me this $\frac{13 \text{ th}}{19 91}$ .   | Distribution  |
| Notary Public Mogne Sth  |   |
| Date Commission Expires    Mogene Hitz   Mogene Hitz   State of Kansas   My Appt. Exp. Mar. 7, 1   |   |

Form ACO-1 (7-89)

### SIDE TWO

| Operator Name <u>Mai</u>  | ctin Oil Pr                       | oducers, Inc.                               | Lease Name                       | Seltmar          | ın                                 | Well #  | 1-13                          |
|---|-----------------------------------|---|----------------------------------|------------------|------------------------------------|---|-------------------------------|
|   | . [                               | East  | County                           | Rush Co.,        | , KS                               |   |                               |
| Sec. <u>13</u> Twp. <u>9S</u>   | _ Rge. <u>20</u> [                | X West                                      |                                  |                  |                                    |   |                               |
| INSTRUCTIONS: Show interval tested, tim hydrostatic pressures if more space is need | e tool open an<br>, bottom hole t | d closed, flowing a<br>emperature, fluid re | nd shut-in pres                  | ssures, whet     | her shut-in pre                    | ssure read  | ched static level.            |
| Drill Stem Tests Take   |                                   | X Yes No                                    |                                  |                  | Formation Desc                     | ription   |                               |
| Samples Sent to Geold   | ogical Survey                     | X Yes No                                    |                                  |                  | ☑ Log □                            | Sample  |                               |
| Cores Taken   |                                   | Tes Teno                                    | Name                             | •                | Тор                                | Bott  | om                            |
| Electric Log Run<br>(Submit Copy.)<br>DST #1 - 4117-<br>drilling mud.               |                                   |   | Heebn                            | ydrite<br>er     | 1388<br>3644<br>3689               | L + 784<br>B + 755<br>H -1500<br>P -1545<br>D -1865 | 5<br>0 -<br>5                 |
| 35#-35#.  | 200                               | .,  | B/Paw<br>Ft. S<br>Ch. S<br>Miss. | cott             | 4147<br>4153<br>424                | 1 -1986<br>7 -2003<br>3 -2003<br>1 -2099<br>2 -213  | 2<br>8<br>9                   |
|   | Report al                         | CASING RECORD                               | New Utor, surface, i             |                  |                                    |   |                               |
| Purpose of String   | Size Hole<br>Drilled              | Size Casing<br>Set (In O.D.)                | Weight<br>Lbs./Ft.               | Setting<br>Depth | Type of<br>Cement                  | # Sacks<br>Used                                     | Type and Percent<br>Additives |
| Surface   | 12⅓"                              | 8 5/8"                                      | 23#                              | 306.46           | 60-40pozmix                        | 200   | 2%gel 3%cc                    |
|   |                                   |   | ······                           |                  |                                    |   |                               |
| Shots Per Foot  | PERFORATION<br>Specify Footag     | RECORD<br>e of Each Interval P              | erforated                        |                  | Fracture, Shot,<br>d Kind of Mater |   | ueeze Record<br>Depth         |
|   |                                   |   |                                  |                  |                                    |   |                               |
|   |                                   |   |                                  |                  |                                    |   |                               |
|   |                                   |   |                                  |                  |                                    |   |                               |
|   |                                   |   |                                  |                  |                                    |   |                               |
| TUBING RECORD   | Size                              | Set At                                      | Packer At                        | Liner Run        | ☐ <sub>Yes</sub> ☐                 | No  |                               |
| Date of First Produc  | ction Producin                    | g Method Flowing                            | Pumping G                        | as Lift          | Other (Explain)                    |   |                               |
| Estimated Production<br>Per 24 Hours  | n Oil                             | Bbls. Gas                                   | Mcf Wate                         | r Bbls.          | Gas-Oil                            | Ratio   | Gravity                       |
| Disposition of Gas:   | <del></del>                       | MET   | THOO OF COMPLET                  | ION              |                                    | F   | Production Interval           |
| Vented Sold (If vented, sub   |                                   | σ.  |                                  |                  | Dually Completed                   | d Comm  | ingled                        |
|   |                                   | ∟ Other                                     | (Specify)                        | <del></del>      |                                    | -   |                               |

COMPANY TRUCK

09916

## 15-165-21548-0000

INVOICE

A Halliburton Company

INVOICE NO. 092047 02/05/1991

|               | WELL LEASE NO./PLANT | NAME      | WELL/P      | LANT LOCATION   | STATE                 | WELL    | N ANT CHAILE |          |
|---------------|----------------------|-----------|-------------|-----------------|-----------------------|---------|--------------|----------|
| SELTMANN 1-13 |                      | RUSH      |             | SIAIE,<br>KS    | WELL/PLANT OWNER SAME |         | R ·          |          |
| SE            | RVICE LOCATION       | CONTRA    | ACTOR       | JOB PURP        | OSE                   |         | TICKET       | DATE     |
| GREAT E       | BEND                 | ABERCROMB | IE DRILLING | CEMENT SURFACE  | CASII                 | NG      |              | 5/1991   |
| ACCT. NO.     | CUSTOMER A           | GENT      | VENDOR NO.  | CUSTOMER P.O. I | NUMBER                | SHIPPEI | VIA          | FILE NO. |
| 545990        | ANTHONY MARTI        | И         |             |                 |                       | COMPANY | TOUCY        | 00016    |

MARTIN OIL PRODUCERS INC C/O WILLIAM S. STOCKSTILL P. O. BOX 127 LYONS, KS 67554

DIRECT CORRESPONDENCE TO: FIRST OKLAHOMA TOWER 210 WEST PARK AVENUE SUITE 2050 OKLAHOMA CITY, OK 73102-5601

| PRICE REF. NO. | DESCRIPTION                                       | QUANTITY   | U/M                                    | UNIT PRICE   | AMOUNT     |
|----------------|---|------------|--|--|------------|
| PRICING AR     | EA - MID CONTINENT                                |            |  |  |            |
| 000-117        | MILEAGE   | 30         | MI                                     | 2.35   | 70.50      |
|                |   | 1          | UNT                                    |  | .0.50      |
| 000-118        | MILEAGE SURCHARGE-CEMENT-LAND                     | 30         |  | .40  | 12.00      |
|                |   | 1          |  | •••  | 12.00      |
| 001-016        | CEMENTING CASING                                  | 306        |  | 480.00   | 480 00     |
| •              |   | 1          |  | *00.00   | 480.00     |
| 030-503        | CMTG PLUG LA-11, CP-1, CP-3, TOP                  | 8 5/8      |  | 00.00  |            |
|                |   | 1          | EA                                     | 90.00  | 90.00      |
| 504-308        | STANDARD CEMENT                                   | 120        |  | r 0.5  |            |
| 506-105        | POZMIX A  | 1          |  | 5.35   | 642.00     |
| 506-121        | HALLIBURTON-GEL 2%                                | 80         |  | 2.79   | 223.20     |
| 509-406        | ANHYDROUS CALCIUM CHLORIDE                        | 3          |  | .00  | N/C        |
| 500-307        | MILEAGE SURCHARGE-CEMENT MAT.                     | 5          | SK                                     | 26.25  | 131.25 *   |
| 500-207        | BULK SERVICE CHARGE                               | 412.71     |  | . 10   | 41.27      |
| 500-306        | MILEAGE CMTG MAT DEL OR RETURN                    | 210        | CFT                                    | 1.10   | 231.00 *   |
|                | MIDERGE CHIC MAI DEL OR RETURN                    | 412.71     | IMT                                    | .75  | 309.53     |
|                |   |            |  |  | ([         |
| i,             | INVOICE SUBTOTAL                                  |            | 1                                      |  |            |
|                | INVOICE SOBIOTAL                                  |            | ļ                                      |  | 2,230.75   |
|                | DISCOUNT-(BID)                                    |            |  |  |            |
|                | INVOICE BID AMOUNT                                |            | 1                                      |  | 446.14-    |
| feet.          | INVOICE BID AMOUNT                                |            |  |  | 1,784.61   |
|                | t Whiteha amama ana                               | £          |  |  |            |
|                | *-KANSAS STATE SALES                              |            | 1                                      | and the same of th | 52.25      |
|                | *-BARTON COUNTY SALE                              | TAX ST     | Te f                                   | 7.997  | 12.31      |
|                | ·   |            |  |  |            |
|                |   |            | MAR                                    | 1 1 1 1 C  |            |
|                |   |            | ************************************** | -1/1 01  |            |
|                |   |            | DU                                     |  |            |
|                |   |            |  | ÷  | Ĭ          |
|                |   |            | 1                                      | •  |            |
|                | Oh-Stocketil                                      |            | İ                                      |  |            |
|                | Stochstell  | Ì          | į                                      |  |            |
|                |   | İ          | - 1                                    |  |            |
| i i            | INVOICE TOTAL - PLEASE PAY THIS                   | AMOUNT === | ===                                    |  | 61 040 12  |
|                |   |            |  |  | \$1,849.17 |
|                | TERMS INVOICES PAVABLE NET BY THE SOTH OF THE BOL |            |  |  |            |

TERMS INVOICES PAYABLE NET BY THE 20TH OF THE FOLLOWING MONTH AFTER DATE OF INVOICE UPON CUSTOMER'S DEFAULT IN PAYMENT OF CUSTOMER'S ACCOUNT BY THE LAST DAY OF THE MONTH FOLLOWING THE MONTH IN WHICH THE INVOICE IS DATED, CUSTOMER AGREES TO PAY INTEREST THEREON AFTER DEFAULT AT THE HIGHEST LAWFUL CONTRACT RATE APPLICABLE BUT NEVER TO EXCEED 18% PER ANNUM. IN THE EVENT IT BECOMES NECESSARY TO EMPLOY AN ATTORNEY TO ENFORCE COLLECTION OF SAID ACCOUNT. CUSTOMER AGREES TO PAY ALL COLLECTION COSTS AND ATTORNEY FEES IN THE AMOUNT OF THE AMOUNT OF THE UNPAID ACCOUNT.

## TELEPHONE: AREA CODE 913 483-2627

## 15-165-21548-0000 ALLIED CEMENTING COMPANY, INC.

P. O. BOX 31

P. C. BOASI
RUSSELL, KANSAS 67665

| 10:           | Martin Oli Produce  | :rs  | INVOICE NO                                   | 58788         |
|---------------|---|--|--|---------------|
|               | 1010 Union Center   |  | PURCHASE ORDER N                             | 10            |
|               | Wichita, Kansas 67  | 202  | LEASE NAME                                   | Seltman 1-13  |
|               |   |  | DATE   | Feb. 11, 1991 |
| SERVICE AND A | MATERIALS AS FOLLOWS:   |  |  |               |
|               | Common 111 ssk s @<br>Pozmix 74 ssks @\$2<br>Gel 11 sks. @\$6.75            | . 25   | \$ 582.75<br>166.50<br>74.25                 | \$ 823.50     |
|               | Handling 185 sks @ Mileage (28) @\$0.00 Plugging Mi @\$2.00 pmp. trk l plug | 4¢ per sk per mi   | 185.00<br>207.20<br>380.00<br>56.00<br>20.00 | 848.20        |
|               | 50 sks @1430' 60 sks. @720' 50 sks. @340' 10 sks. @ 40' 15 sks. in R. H.    | If account CURRENT be allowed ONLY if I from date of invoice.  THANK YOU | Total 20% discount will                      | \$ 1,671.70   |
| All Price     | es Are Net, Payable 30 Days Fol   | lowing Date of Invoice. 1½% Ch   | MAR 1 4 1991                                 |               |

| DEPTH of Joh |                  |                                       | Handling /85       | 1.00      | 185,00   |
|--------------|------------------|---------------------------------------|--------------------|-----------|----------|
|              | D                | · · · · · · · · · · · · · · · · · · · | Mileage 28         |           | 767 70   |
| Reference:   | some tak cha-    | 380,00                                |                    |           | 207,20   |
| 35           | milenge          | 56.00                                 |                    | Sub Total |          |
| 1            | 856 OHP          | 20.00                                 | Hore               |           | 1015 30  |
|              | Sub Total        |                                       | Floating Equipment | Total     | 1215,70  |
| <del></del>  | Tax              | 100                                   |                    |           |          |
|              | Total            | 456,00                                | Total \$ 1         | 6717      | 2        |
| Remarks: /5  | + 1430 W/ 505    | <i>x</i>                              | Disc-              | 334.2     | <u> </u> |
| 24           | \$ 720' w/ 605   |                                       |                    | 0 0970    | 7        |
| 35           | 340' W/ 505      |                                       | \$ 1               | 337,3     | 7.       |
| 105          | 1 pt 40' 15 sx 1 |                                       |                    | <u> </u>  | <u> </u> |
|              |                  |                                       | Thank you          |           |          |
|              |                  |                                       |                    |           |          |