

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION

APR 21 1982

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 165 -20,3657-00-01 (of this well)  
Lease Owner Pate-Dombaugh Petroleum  
Address 502 Union Center, Wichita, KS 67202  
Lease (Farm Name) Pirner Well No. #1 OWWO  
Well Location 150' NE of C SW NE Sec. 19 Twp. 19S Rge. (E) 20W (W)  
County Rush Total Depth 4462 Field Name \_\_\_\_\_  
Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A \_\_\_\_\_  
Well Log attached with this application as required Not Available  
Date and hour plugging is desired to begin As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:  
William S. Stockstill Address Box 300, Geneseo, KS 67444

Plugging Contractor Nicholas Casing Pulling License No. \_\_\_\_\_  
Address Box 373, Geneseo, KS 67444

Invoice covering assessment for plugging this well should be sent to:  
Name Martin Oil Producers, Inc.  
Address 1010 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: *T. D. Martin*  
Applicant or Acting Agent

Date: 4/21/82

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

# INVOICE and WELL PLUGGING AUTHORITY

May 14, 1982

INVOICE NUMBER: 138-W

TO: Martin Oil Co.  
1010 Union Center  
Wichita, KS. 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

Pirner #1  
150' NE SW NE, Sec.19-19S-20W  
Rush \$145.02  
T.D. 4462'

NOTE: <sup>Nicholas casing pulling</sup> We also need the following before our file is completed:


- Well Plugging Record (CP-4)  
 Well Log  
 Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
\_\_\_\_\_  
Administrator

Mr. Steve Durrant Box 206 Belpre Ks. 67519 (316) 995-3036  
is hereby assigned to supervise the plugging of the above mentioned well.

State of Kansas



JOHN CARLIN  
C. LOUX  
JANE T. ROY  
PHILIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

May 10, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

AUG 10 1982

EXPIRES

Well No.	1 OWWO
Lease	Pirner
Description	150' NE/C/SW
Section	19-19S-20W
County	Rush
Total Depth	4462'
Plugging Contractor	Nicholas Casing Pulling

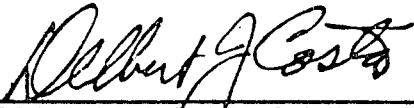
Pate-Dombaugh Petroleum  
502 Union Center,  
Wichita, KS. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

  
\_\_\_\_\_  
DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.