

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89
RECEIVED
STATE CORPORATION COMMISSION

NOV 22 1991
11-22-91
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20,672-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR J. A. ALLISON OPERATOR'S LICENSE NO. 5027 6-82

ADDRESS 300 West Douglas, #305, Wichita, KS 67202 PHONE # (316) 263-2241

LEASE (FARM) TAMMEN WELL NO. 1 WELL LOCATION SE SE NE COUNTY RUSH

SEC. 26 TWP. 18S RGE. 18 ~~XXXX~~ (W) TOTAL DEPTH 3748 PLUG BACK TO -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1111' CEMENTED WITH 475 SACKS

CASING SIZE 5-1/2" SET AT 3742' CEMENTED WITH 100 SACKS

PERFORATED AT -

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Per KCC Recommendations

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Form C-10-1972
(If not explain.) (Kansas Drillers Log)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stanley Freeman PHONE # (316) 793-8550

ADDRESS 3120 Meadowlark, Great Bend, Kansas 67530

PLUGGING CONTRACTOR J. A. Allison LICENSE NO. 5027 6-82

300 West Douglas, Suite 305

ADDRESS Wichita, Kansas 67202 PHONE # (316) 263-2241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: J. A. Allison
(Operator ~~or Agent~~) x J. A. Allison

DATE: November 21, 1991

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Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

November 22, 1991

J A Allison
300 W Douglas Ste 305
Wichita KS 67202

Tammen 1
API 15-165-20,672-0008
SE SE NE
Sec 26-18-18W
Rush County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760