

To: 1 071010
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

12-6
API NUMBER 15-165-20,672-0000 129 R
SE SE NE, SEC. 26, T. 18 S, R. 18 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5027

Operator: J.A. Allison
Name & Address 300 W. Douglas, Suite 305
Wichita, KS 67202

2970 feet from S section line
330 feet from E section line
Lease Name Tammen Well # 1
County Rush 121.81
Well Total Depth 3748 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 1111

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____
Other well as hereinafter indicated _____

Plugging Contractor J.A. Allison License Number 5027

Address 300 W. Douglas, Suite 305, Wichita, KS 67202

Company to plug at: Hour: 10:20 a.m. Day: 6 Month: 12 Year: 19 91

Plugging proposal received from Stanley Freeman

(company name) J.A. Allison (phone) 316-793-8550

were: 5 1/2" at 3742' with 100sx cement, Open hole 3742-48'
1st plug pump 35 sx cement on bottom,
2nd plug perforate at 1115' and cement to 0'.

Plugging Proposal Received by Duane Rankin
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 2 p.m. Day: 6 Month: 12 Year: 19 91

ACTUAL PLUGGING REPORT 1st plug pumped 30 sx cement,
2nd plug perforated at 1100' and pumped 330 sx cement down 5 1/2".
Maximum pressure 500 psi and shut in 300 psi.
Backside circulated to surface.

STATE CORPORATION COMMISSION
DEC 16 1991
12-16-91
CONSERVATION DIVISION

Remarks: Used 60/40 Pozmix 6% gel by Allied. No casing recovery.
(If additional description is necessary, use BACK of this form.)

INVOICED
Reserve this plugging.

DATE 1-7-92

Signed Dan Rankin
(TECHNICIAN)

INV. NO. 34195